

# DIVISION 9 - 4-H & JUNIOR ACTIVITIES

## DIRECTORS

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## COMMITTEE

Ted Steiger (250) 309-0814  
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Lorna Kotz (Judging, Foods) (250) 545-7140  
Brian Hamming, Kirsty McAvoy (Dairy)  
Nick Bapty (Beef)

**ENTRIES CLOSE - Friday, August 4th, 2023**

**SPECIAL ATTENTION** is called to the **Commitment to Animal Care, and General Rules & Regulations** printed at the beginning of the prize list. Failure to abide by IPE rules may result in disqualification, forfeiture of prize money & possible disbarment from the fair.

**VETERINARY CHECKS** All animals will be subject to a veterinary check on IPE premises on Tue, August 29th. All 4Hers are to be with their animals during vet checks.

Open to 4-H members currently enrolled in the 4-H BC program. Each exhibitor must be a member of a registered 4-H club in the project in which they are entering at the IPE. All 4-H & IPE rules apply for each project.

4-H members: ages 9-19 yrs  
Special project: ages 20-21 yrs  
Cloverbud members: ages 6-8 yrs / must be registered with a 4-H club.

All entry forms to be completed & entered by leaders. Enter alphabetically on one form, listing juniors first & then seniors, Include age of each member, as of Dec 31, 2022.

All entry forms must be signed in order to validate the entry. **Unsigned forms will not be processed.** All entries must be accompanied by full payment of fees. 4-H leaders or agents, filling out entry forms on the exhibitor behalf, are responsible for errors or omissions on the entry forms.

Failure to abide by 4-H & IPE rules listed in this document **WILL** result in disqualification, forfeiture of prize money & possible disbarment from the fair.

**PARKING/CAMPING PASS** designated 4-H parking lot **limited to 2 (two) vehicles per exhibitor. Please fill out**

**request form: Parking \$40 (\$8 per day) per vehicle. Camping \$50 (\$10 per day) per vehicle.** All camping units must be identified with the family name & club name prominently displayed. Members staying in the designated camping areas are required to follow 4-H rules, "SADD" rules, & show respect for other campers. No one except 4-H members, families & leaders are permitted to stay in the 4-H area. No camping units may extend in any manner into the designated fire lane.

**GATE PASSES** Two (2) free leader's passes per club entered. All other **registered** leaders pass at regular exhibitor price of \$26. Members entered in **only** one day events will only receive a **one-day** pass.

**4-H Lamb & Swine Auction: All inquiries should be directed to the 4-H Lamb & Swine Auction committee ALL 4-H MARKET HOGS & 4-H MARKET LAMBS (this is unit 2) ENTERED IN THE IPE MUST BE SOLD AT THE 4-H AUCTION ON FRIDAY NIGHT, Sept 1st, 5pm. Swine will sell first. Buyer signature & parent signature required to verify sale price. Any dispute over selling price must be submitted to the 4-H Auction Committee for resolution. All buy backs will take place at the end of the sale.**

**WEIGHT RESTRICTIONS** Lambs must be over **90 lbs** regardless of breed. Swine must be a minimum of **190 lbs**. Underweight animals can be used for showmanship class **only** & must not be used for **Unit 2** market lamb or swine & will not be sold at auction.

A meeting of all 4-H leaders to discuss 4-H & the fair will be held on Sun, Sept 3rd, time & location to be announced. **All leaders MUST attend this meeting. All prize cheques are valid for six months from the date issued on the cheque. Any cheques that need to be re-issued during that time will be charged a \$25 administration fee. ABSOLUTELY NO EXCEPTIONS.**

## **EXHIBITOR INFORMATION**

For identification purposes the IPE requires that all leaders must send in a separate livestock ID sheets listing identification numbers. ID sheets must be signed by the leader. A photocopy of your project identification sheets to accompany your IPE entry forms.

Dairy & Llamas must supply Photo ID of the project animal. Entries will be checked against these ID sheets. All 4-H projects to follow 4-H provincial specific project regulations. If entering open classes, please check that division for rules & regulations specific to your project. **Dairy, swine, beef & sheep** must have correct government ID tags. (Pink Ketchum Kurl lock #3 is no

longer an approved tag)

**Lamb & Swine** project must have a second identification number which must be in the form of a clearly identifiable **permanent tattoo**.

**NO ENTRIES WILL BE ALLOWED IN BARNES UNLESS CLEARLY TAGGED, BANDED or TATTOOED.**

After being placed in the livestock barns the care of animals & preparation of animals for the show ring is to be carried out by the 4-H member **only. (WITHOUT ADULT ASSISTANCE.)**

During the placing of livestock classes, only 4-H members competing in the class will be allowed in the show ring.

In group classes any other person may be engaged as a showman, but not more than one person per animal to be allowed in the show ring. Failure to abide by above will result in 4-H members' disqualification.

In showmanship classes the participating 4-H club member must exhibit their own **current achievement project animal**. All animals entered in showmanship must be a registered 4-H project & be entered in their IPE project unit class. Previous year's project continued as project under new classification may not be exhibited in showmanship classes. If project has been changed before your deadline you must have documentation of approval from your district council. No dairy project animal may be replaced within **60** days of opening day of the IPE & **30** days prior for lamb & swine projects.

All 4-H lambs and swine will be subject to a veterinary inspection as per Division 7 & 8 requirements. All animals entering the barns should be properly vaccinated, dewormed, & deloused. No horns permitted on 4-H animals at the IPE.

All stalls must be cleaned before 8am each day. No manure from the 4-H small or large livestock barns to be put out after the pile has been removed.

**PLEASE ENSURE THAT YOUR CLUB IS USING THE CORRECT 4-H NAME & EMBLEM:** 4-H guidelines #119. A copy of 4-H member/parent release form is to be submitted with entry forms. These are to be sealed in an envelope & will only be opened in case of an emergency. Leaders can pick up these forms on the Sunday evening of the IPE.

It is the **members' responsibility** to take care of trophies received at the IPE. Please do not leave them in the barns or where they can be damaged. At the end of your awards day please return to the IPE office.

No exhibits or stall displays to be removed until after **10pm Sun, Sept 3rd**, unless otherwise stated, except for beef clubs which leave **Thurs, Aug 31st at 4pm**.

Removal of either, by a club will result in forfeiture of all prize money.

**Move in times & move out times: these times are in place for safety reasons**

All livestock to be in barn by Tues, August 29th at 5pm unless otherwise stated.

**Swine & lamb** weigh in Tues, August 29th at 5:30pm

**Dairy:** move in Thursday after **8pm** for stall set up/decoration **only**, animals to move in Friday 6-8 am. Move out time Sunday after 8pm

**Photography, Sewing, Foods, Cloverbuds, and Educational Boards:** Drop off: Tuesday 9-11am only. Pick up time: Monday 9-11am. Judging will take place Tuesday.

**Beef:** move out time Thurs, Aug 31st at 4pm

**Swine:** move out time Mon, Sept 4th

**Lamb & Llama:** move out time Sun, Sept 3rd after 10pm

### **SHOW TIMES**

#### **Wednesday, Aug 30th**

Beef - Agriplex, TBA

Swine - Show barn, TBA

Lamb Showmanship/Market Lamb - Show barn, TBA

#### **Thursday, Aug 31st**

4-H Judging Competition - Agriplex, TBA

Llama Showmanship/Obstacle - Show barn, TBA

#### **Friday, Sept 1st**

4-H Dog - Show Barn - TBA

4-H Auction - Show Barn - TBA

#### **Saturday, Sept 2nd**

Dairy - Show barn, TBA

Llama costume - Show barn, TBA

Llama meet & greet - Show barn, TBA

#### **Sunday, Sept 3rd**

Dairy Clipping contest - In Stalls, TBA

Lamb costume - Show barn, TBA

### **RBC DOMINION SECURITIES COMMERCIAL BANKING 4-H SCHOLARSHIP:**

RBC Dominion Securities is awarding a 4-H senior member (Grade 10 to 3rd year of post-secondary) attending the IPE. The scholarship awarded must be claimed within 2 years.

**RBC \$1500 AGRICULTURE SCHOLARSHIP:** Entrants must be entered & participate in each of the following classes at the IPE to qualify: 4-H judging competition, 4-H showmanship & one 4-H conformation class. Applicants must be pursuing a post-secondary education in agriculture, agri business or a related discipline. Application is available on website. Applicants must be pursuing a post-secondary education at a University, Technical or Vocational School in any field of study.

**All Scholarship applications must be recieved at the**

**IPE office on or before July 31, 2023.** The complete rules are available on the web at [www.armstrongipe.com](http://www.armstrongipe.com)

#### **4-H CLASS SPONSORS**

Buddo Family  
 Coldstream Ranch  
 Mike & Lucy Whitbread & Family  
 Mike & Terry Paull & Family  
 North Okanagan Holstein Club  
 RBC Dominion Securites Commercial Banking  
 Royal Canadian Legion Branch #35, Armstrong  
 Timberstar Kioti Tractors, Vernon  
 Ted Steiger  
 Value Plus 3% Realty - Kelly Brown & Tammy Wolzen  
 BC Wild Sheep Federation  
 Rees Earthworks  
 Dustin Griffin

#### **INTER CLUB COMPETITION**

At least two members from a Club must compete to qualify for representation. Classes to be arranged within scope of project entries received. Where two or more clubs are entered, classes will be Inter Club. Due to class size, classes may be split at conveners' discretion. Conformation classes: to divide entry where applicable. Please use member's placings from Inter Club classes for their achievement marks if required. Unit 1 market lambs & swine must be properly & completely castrated.

#### **LIVESTOCK CHAMPIONSHIPS (GRAND & RESERVE CHAMPIONS)**

**NO ENTRY FEE:** 1st & 2nd place winners from Inter club competition classes.

**PRIZE MONEY:** \$25 & \$15

#### **SHOWMANSHIP**

Leader to enter those intending to compete on entry form. All animals entered in showmanship must be a registered 4-H project & be entered in the IPE project unit class. Judged on the member's ability to show any animal to its best advantage.

**ENTRY FEE:** \$2.50 per member.

**PRIZE MONEY:** \$10, \$9, \$8., \$7., \$6., \$5.

Rosettes only for championship classes. Classes will be set up according to number of entries in each age category.

Please enter dairy members in first of the two classes they are eligible for.

**Classes 58 to 90 (excluding Showmanship Swine: Grand Champion)**

**Sponsored by: Coldstream Ranch**

**DAIRY:**

Entry Fee: \$3.25 - Please enter animals in the first of the two classes they are eligible for (NOTE: 'A' classes are only used for splitting)

**Prizes:** \$30, \$25, \$20, \$15, \$10, \$5 - Unless otherwise noted

1. Dairy Calf born Jan 1-Feb 28, 2023
- 1A. Dairy Calf born Jan 1-Feb 28, 2023
2. Dairy Calf born December 1st, 2022 to December 31st, 2022
- 2A. Dairy Calf born December 1st, 2022 to December 31st, 2022
3. Dairy Calf born between September 1st, 2022 and November 30th, 2022
- 3A. Dairy Calf born between September 1st, 2022 and November 30th, 2022
4. Dairy Calf born June 1st, 2022 to August 31st, 2022
- 4A. Dairy Calf born June 1st, 2022 to August 31st, 2022
5. Dairy Calf born March 1st, 2022 to May 31st, 2022
- 5A. Dairy Calf born March 1st, 2022 to May 31st, 2022

**Championships: Dairy calf, 2 animals from each class**

6. Dairy: Clipping competition

**SHOWMANSHIP DAIRY:**

Entry Fee: \$2.50

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

7. Showmanship Dairy: Junior 9 & 10 years of age
8. Showmanship Dairy: Junior 11 & 12 years of age
9. Showmanship Dairy: Intermediate 13 years of age
10. Showmanship Dairy: Intermediate 14-15 years of age
11. Showmanship Dairy: Senior 16 - 19 years of age

**Showmanship Dairy: Grand Champion / Reserve**

**BEEF:**

Entry Fee: \$3.25

**Prizes:** \$30, \$25, \$20, \$15, \$10, \$5 - Unless otherwise noted

12. Beef: Unit 2 Young Beef Calf  
From Unit 5 & 6 Cow/Calf Project
13. Beef: Unit 4: Yearling heifer, minimum of 12 to 24 months
14. Beef: Unit 5: Female, 2-year-old, born in 2021 with her own 2023 calf at foot
15. Beef: Unit 6: Female older than 2 years, born 2020 or later with 2023 calf at foot

**Championships: Beef: Unit 2 heifers Prize: \$50**

**Grand Championship Homegrown Female Beef**

**Prize: \$100**

**SHOWMANSHIP BEEF:**

Entry Fee: \$2.50

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

16. Showmanship Beef: Junior 9 & 10 years of age
17. Showmanship Beef: Intermediate 11 & 12 years of age
18. Showmanship Beef: Senior 13 to 19 years

**Showmanship Beef - Grand Champion / Reserve**

All entries must be a 2023 registered 4-H project that has been shown in a 4-H beef show prior to showing at the IPE.

4-H members are welcome to participate in the open/junior beef show, please use the livestock form for open show entries. See Division 1 - Beef classes etc. Details for the Beef Dinner and Awards Presentation TBA

**Sponsored: COLDSTREAM RANCH**

**SWINE:**

All hogs will be weighed on Tues, Aug 29th at 5pm. Tags & tattoo's checks to be done at the same time. Please have leaders & members available. NOTE: WEIGHT RESTRICTIONS APPLY. Entry Fee: \$3.25

**Prizes:** \$30, \$25, \$20, \$15, \$10, \$5 - Unless otherwise noted

19. Swine: Unit 2: Market hog

**Championships: Swine: Market Hog**

20. Swine: Unit 3: Gilt

**Championships: Swine: Unit 2 Gilt**

21. Swine: Unit 4: Yearling sow - previous years achievement project

**SHOWMANSHIP SWINE:**

Entry Fee: \$2.50

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

24. Showmanship Swine: Junior 9 & 10 years of age
25. Showmanship Swine: Intermediate 11 & 12 years of age
26. Showmanship Swine: Senior 13 to 19 years

**Showmanship Swine: Grand Champion / Reserve**

**Prizes:** \$25, \$15

Sponsored by Mike & Terry Paull & Family

**LAMB:**

Entry Fee: \$3.25 - All Lambs must be tattooed & tagged with the correct government ID tags. NOTE WEIGHT RESTRICTIONS WILL APPLY.

**Prizes:** \$30, \$25, \$20, \$15, \$10, \$5 - Unless otherwise noted

27. Lamb: Unit 2: Market lamb  
 27A. Lamb: Unit 2 Market Lamb  
 Market Lamb can show in Open Market

**Championships: Lamb: Market Lamb**

28. Lamb: Unit 3: Ewe lamb  
**Championships: Lamb: Unit 2 Ewe**  
**Grand Champion Home Grown Lamb: from above classes Prize: \$50**  
 29. Lamb: Unit 4: Yearling ewe - previous years achieved project  
 30. Lamb: Unit 5: Ewe with lamb at foot  
 31. Lamb: Costume Class: Sun 12:30pm, open to junior & seniors Both member & lamb to be outfitted with a costume.  
 NO Entry Fee/ NO Prize money

**SHOWMANSHIP LAMB:**

Entry Fee: \$2.50

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

32. Showmanship Lamb: Junior 9 & 10 years of age  
 33. Showmanship Lamb: Intermediate 11 & 12 years of age  
 34. Showmanship Lamb: Senior 13 to 19 years

**Showmanship Lamb: Grand Champion / Reserve**

**Lambs will be weighed on Tues, Aug 29 at 5:30pm. ID & vet checks to be done at same time. Please have members & leaders available at this time.**

All lambs at the IPE must have their tails docked as per **4-H rules** (Jan 2018).

The docked tail must cover the vulva in ewes & the equivalent length in rams. Tails are to be docked NO shorter than the distal end of the caudal fold. Any lambs with tails too short will be disqualified from the IPE.

**LLAMA:**

Project photo ID sheet is required to be attached to form.  
**HEALTH:** Any animal showing any symptoms of disease will be rejected by the 4-H committee. All rules as per 4-H publication # 6201 apply.

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

35. Llama: Packing with a llama  
 36. Llama: Obstacle course  
 37. Llama: Costume Class: Open to junior & seniors, both member & llama to wear a costume

**SHOWMANSHIP LLAMA:**

Entry Fee: \$2.50

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

38. Showmanship Llama: Junior 9 & 10 years of age  
 39. Showmanship Llama: Intermediate 11 & 12 years of age  
 40. Showmanship Llama: Senior 13 to 19 years

**Showmanship Llama: Grand Champion / Reserve**

**STALL COMPETITION:**

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

41. Stall Competition: Dairy & beef, tied  
 42. Stall Competition: Swine, sheep & Llama, penned

For 4-H animal clubs the competition is designed to encourage clubs to maintain a creditable exhibit & ensure proper respect for the public, the leaders & fellow 4-H Exhibitors throughout the Exhibition. Points to be considered in judging entries will be club & 4-H identification, stall area, animals, equipment & supplies, club members. Prize money will be forfeited by a club for failure to completely remove stall decorations. Stall competition to be judged between the hours of 10am & 6pm, Aug. 30, 31 Sept 1,2, & Sept 3 ; Dairy to be judged Sept 1, 2 & Sep 3; Beef to be judged Aug 30 & 31. Clubs are requested to make an effort to keep their stalls presentable for the off times during the hours of 6pm to 10pm daily. Adult assistance during these off times will not be penalized. Competitions must be carried out by club members only, except for the above times, without adult assistance throughout the Exhibition. Top of decorations must not be above 8 feet from the floor; only fire-resistant materials may be used. Leaders to enter club on entry form.

**DOG:**

Entry Fee: \$3.25

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

43. Dog: Unit 2: Exploring obedience  
 44. Dog: Unit 3: Beginner novice

**SHOWMANSHIP DOG:**

Entry Fee: \$2.50

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

45. Showmanship: Dog: Junior 9 & 10 years of age  
 46. Showmanship: Dog: Intermediate 11 & 12 years of age  
 47. Showmanship: Dog Senior 13 to 19 years

**Showmanship Dog Grand Champion / Reserve**

All members & projects will enter through the Wood

Avenue gate, closest to the Agriplex, 15 minutes before the class starts & leave the grounds 20 minutes after the class is over. Large Dogs: to be walked on leash into the grounds & not removed from the leash unless required by the judge. Small Dog: carried in a suitable dog carrier. Must have a minimum of 3 entries entered & shown in a class for the class will be combined or cancelled.

**CAVY:**

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

48. Cavy: Unit 2: Short hair

49. Cavy: Unit 3: Long hair

**RABBIT:**

Entry Fee: \$3.25

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

50. Rabbit: Unit 2: Commercial Type Breeding Stock

51. Rabbit: Unit 3: Fancy Type Breeding Stock

**Rabbit Showmanship:**

Entry Fee: \$2.50

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

52. Showmanship: Rabbit Junior 9 & 10 years of age

53. Showmanship: Rabbit Intermediate 11 & 12 years of age

54. Showmanship: Rabbit Senior 13 to 19 years of age

**POULTRY- NOT ACCEPTING ENTRIES FOR 2023****SHOW:**

Entry Fee: \$3.25 - All birds must be properly identified with leg bands, NO BANDS - Bird will be disqualified, please put band number on entry form, a copy of the project ID sheet is required to be attached to form.

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

55. Poultry Exploring poultry: large or bantam chicken breeds, Trio or Urban Trio

56. Poultry Exploring poultry: turkey or waterfowl, Trio or Urban Trio

**SHOWMANSHIP POULTRY:**

Entry Fee: \$2.50

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

57. Showmanship: Poultry Junior 9 & 10 years of age

58. Showmanship: Poultry Intermediate 11 & 12 years of age

59. Showmanship: Poultry senior 13 to 19 years

**Showmanship Poultry Grand Champion - / Reserve**

**Health:** any birds showing any symptoms of disease, mites or lice will be rejected by the poultry show

committee. All rules as per 4-H publication #1101 will apply. Urban Trio consist of 3 females. Minimum 3 entries per class.

**PHOTOGRAPHY****General Rules**

- a. Exhibitor must be a registered member of a 4-H Photography club.
- b. All entries must originate as a photograph, taken with a camera (film or digital) by the exhibitor.
- c. All prints must be on photo quality paper, regardless of printing method used.
- d. Digital photographs (with no enhancements or changes) will be judged in with the standard classes. Digital enhanced photographs will not be accepted.
- e. No names or titles are permitted on the front, unless otherwise stated.
- f. Multiple entries of the same photograph in different classes are not permitted.
- g. Judging will be done by experienced photographer(s), photographs can be black & white or colour. All photographs are to be 5" x 7" unless otherwise stated.
- h. No more than one (1) print may be entered in the same class.
- i. All photographs must be firmly mounted on or behind black bristol board or lightweight matting board. No heavy backing, frames or glass will be accepted.
- j. Picture stories or collection of pictures, to be mounted together on bristol board with a maximum 1" border around display, NO CAPTIONS.
- k. Mats or other mounting material must not extend more than 1" from the edge of the photo on all sides. (The number of entries to be displayed makes this rule necessary - no exceptions will be made).
- l. If mats are used, the resulting VISIBLE photograph must meet the minimum size requirement. For example, the visible part of the print must be 5" x 7", matted or unmatted, to be considered a 5" x 7" print. Often a commercially purchased mat for a 5" x 7" print will result in the VISIBLE PART of the photograph being 4" x 6". This would disqualify the photograph.
- m. On the back ALL entries clearly display:
  - 1) 4-H Club & Exhibitors name
  - 2) Exhibitors age
  - 3) Class number
 Please enter 4-H unit(s) members are currently registered in.

Entry fee: \$3.25

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

60. Photography: A picture of a home for people or others
61. Photography: A Collection of 3 - 5" x 7" of a 4-H activity or project
62. Photography: A photograph showing action/motion
63. Photography: A photograph of still life, arranged composition
64. Photography: A photo story of 3 - 5" x 7" pictures from a field trip, farm visit, petting zoo or community event
65. Photography: A portraiture of an individual, child, or group
66. Photography: A photo story of 3 - 5" x 7" pictures depicting the topic "This Is my BC"
67. Photography: Unit 5b: A photo story of 3 - 5" x 7" pictures depicting the topic "This is my 4-H"
68. Photography: Senior Management, Unit 6a & 7a: Two (2) pictures using the black & white settings on your camera
69. Photography: Senior Management, Unit 6b & 7b: Prepare a photo story with a 4-H theme of 5 - 5" x 7" photos

#### **SEWING:**

Articles soiled or showing wear will be disqualified. Entry Fee: \$3.25

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

70. Unit 1: Sew on steady stitchers
71. Unit 2: Sew On ! Creative Clothing Construction
72. Unit 3: Sew on! The Personal Touch

#### **FOODS:**

Entry Fee: \$3.25

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

73. Fruit muffins, 3 muffins
74. Chocolate Chip, 3 Cookies
75. Recipe Box  
Minimum of 10 recipes that they have made, hand printed on receipt

#### **CLOVERBUD:**

Entry Fee: \$3.00 - For 6-8 yrs - pre 4H (purpose is to explore the various projects that 4-H & agriculture offer) Watch for Cloverbud displays at the IPE.

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

76. Cloverbud: Unit 1: Create a pinecone bird feeder
77. Cloverbud: Unit 2: Create an 8½" x 11" vegetable themed coloured place mat
78. Cloverbud: Unit 3: Livestock handling poster

79. Cloverbud: Hanging floral basket 12" to 14"  
These baskets will be displayed in the 4-H tent & watered daily by the 4-H Ambassadors. Displays are limited, entries accepted on a first come basis until space is filled.

#### **EDUCATIONAL BOARD DISPLAY:**

Entry Fee: \$3.50

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

80. Educational Board Display: Junior
81. Educational Board Display: Senior
82. Educational Board Display: Junior hand generated: no computer-generated content
83. Educational Board Display: Senior hand generated: no computer-generated content

The IPE will not be responsible for any lost or damaged (due to water/dampness, dirt/dust etc.). Educational displays: open to all 4-H members. Minimum of three entries required to make class. Members name & club must be written legibly on the back upper right-hand corner of the board. Maximum size 180 cm long, 90 cm deep x 120 cm high. NOTE: See 4-H publication for details. **NEW DISPLAY EVERY YEAR.** Display space is limited, entries accepted on a first come basis until space is filled. Members failing to exhibit the previous year, when entry was accepted, will automatically go to bottom of the list the following year.

#### **JUDGING COMPETITION:**

Leaders to enter those intending to compete on entry form. Entry closing date July, Friday 29 All members & leaders to arrive at the Agriplex by 11:30am. Scoring as per 4-H Council guidelines. If a Scribe is required, please indicate the members name on the entry form. Aggregate will include 4-H member's project placing from classes 82 & 83

Each member to judge TWO of the following one of which must be their project: dairy, beef, swine, photography, sewing, foods.

Entry Fee: \$3.50

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5

84. Judging Competition: Open to junior 4-H members
85. Judging Competition: Open to senior 4-H members
86. Judging Competition: Oke Swenson judging

#### **JUDGING AGGREGATE**

##### **Top Junior & Senior:**

No Entry Fee - Qualified Contestants Only

Prizes: \$10, \$9

**Oke Swenson Judging**

Team of two members from the same project. In the case of members competing for the **OKE SWENSON TROPHY**, three classes must be judged by one team member, one of which will be marked for achievement only. The second team member is to judge two classes. Each member must judge their own project. The other classes must be separate & different. ie Team member #1 judges - own project, sheep, dairy. Team member #2 judges – own project, & Llama. Team member #1 own project judging would be marked for achievement only.

**4-H SPECIALS & TROPHIES**

Special prizes are being given to those exhibiting at the Exhibition based on awards at the time of the Exhibition.

- a) OKE SWENSON 4-H CLUB BEQUEST of \$2,000 proceeds of interest from Oke Swenson bequest are applied toward prize money. The OKE SWENSON MEMORIAL TROPHY will be presented for annual competition for a project to be decided upon each year by the Executive of the Interior Provincial Exhibition Association.
- b) ROYAL BANK TROPHY awarded to the 4-H Club /members from the Armstrong, Lumby, Vernon Council Area, achieving the highest score for an educational display. No keeper trophy.
- c) ERIC HORNBY PROFICIENCY TROPHY open to all senior 4-H members whose clubs are members of Armstrong, Vernon, Lumby District 4-H council. Awarded to member scoring highest aggregate on project, placing, general judging, showmanship or demonstration & department at IPE. No keeper trophy.
- d) ROYAL BANK TROPHY open to all junior 4-H members whose clubs are members of Armstrong, Vernon, Lumby District 4-H Council. Awarded to member scoring highest aggregate on project placing, general judging, showmanship or demonstration & department at IPE. No keeper trophy.
- e) BILL KOERSEN MEMORIAL awarded to the top 4-H livestock club for best kept stall in penned stock.

**DAIRY CLUB TROPHY**

- a) GORDON PRESTON TROPHY awarded for annual competition for Champion in Senior Dairy Showmanship.
- b) CHAMBRES TROPHY awarded for annual competition for Champion in Junior Dairy Showmanship.
- c) HARROP SISTER'S TROPHY awarded for annual competition for Grand Champion Dairy Showmanship.
- d) PRIMROSE DAIRY LTD. TROPHY awarded annually for the Grand Champion 4-H Holstein calf at the IPE.

- e) RELIANCE/MAZUR/HOLLAND TROPHY best 4-H Inter Club Competition for group class.
- f) ROYAL BANK TROPHY Reserve Grand Champion Showmanship.
- g) MOUNTAIN VIEW ELECTRIC DAIRY TROPHY Reserve Grand Champion Calf.
- h) COLBY DEWITT MEMORIAL TROPHY Top Peewee Showmanship - donated by Grindrod 4-H Dairy Club.
- i) EVERGRAZE HOLSTEINS Top Intermediate Showmanship
- j) SURE CROP FEEDS LTD, Grand Champion Showman, Leather Show Halter
- k) NORTH OKANAGAN HOLSTEIN CLUB Grand Champion Calf
- l) DUTCH DAIRY FARMS LTD 1st place in 4-H Dairy stall competition
- m) GLORYBOUND HOLSTEINS Senior Showmanship 13 & 14-year-old

**SWINE CLUB TROPHIES**

- a) NEIL BOSOMWORTH TROPHY for Junior Showmanship.
- b) SANDEMAN-ALLEN MEMORIAL TROPHY open to all swine clubs attending the IPE for Intermediate Showmanship
- c) W T STILL TROPHY for Senior Showmanship
- d) NORRIS TROPHY Armstrong Clubs only for Grand Champion Showmanship
- e) GORDON PRESTON TROPHY for the Best Pair of Hogs
- f) BUCKERFIELDS LTD TROPHY for Grand Champion Gilt
- g) BC SWINE BREEDERS TROPHY for the Grand Champion Market Hog
- h) SURE CROP FEED TROPHY for the Grand Champion Showmanship
- i) SANDEMAN ALLAN TROPHY Armstrong Clubs only for Intermediate Showmanship
- j) CHARLES RUBY MEMORIAL TROPHY Armstrong Clubs only for Junior Showmanship
- k) CAROLYN NOBLE MEMORIAL High selling hog sponsored by Blackburn & Raffan's

**LAMB TROPHIES** - Armstrong Clubs only

- a) TOM THORLAKSON TROPHY Highest score in lamb judging by a member.
- b) THORLAKSON MEMORIAL TROPHY 4-H Champion lamb at the IPE
- c) BLADES TROPHY Grand Champion Ewe lamb
- d) BLADES TROPHY Grand Champion Market lamb
- e) IPE LAMB TROPHY Junior Showmanship
- f) DOUG MCPHERSON TROPHY Senior Showmanship
- g) CAROLYN NOBLE MEMORIAL High selling Lamb



Sponsored by Blackburn & Raffan's