

# DIVISION 9 - 4-H & JUNIOR ACTIVITIES

## DIRECTORS

Ted Steiger (250) 309-0814  
Lucy Whitbread (250) 546-6433  
4h@armstrongipe.com

## COMMITTEE

Edna Luxton (250) 546-9813  
Lorna Kotz (Judging) (250) 545-7140  
Nick Bapty, Brian Hamming, Kirsty McAvoy (Dairy)  
Christine Blake (Beef)  
4-H Lamb & Swine Auction Committee: Lillian Ternier,  
Terry Paull, Erma Main

**ENTRIES CLOSE - Friday, July 8, 2022**

**SPECIAL ATTENTION** is called to the **Commitment to Animal Care, General Rules & Regulations** printed at the beginning of the prize list. Failure to abide by IPE rules may result in disqualification, forfeiture of prize money & possible disbarment from the fair.

**VETERINARY CHECKS** All animals will be subject to a veterinary check on IPE premises on Tue, August 30th. It is mandatory that exhibitors are with their animals while the Vet checks are taking place.

**INSURANCE LIABILITY** The IPE requires you to have liability insurance for when you are here competing with livestock. You are also required to have the IPE added as an additional insured on your liability insurance and provide a copy of the certificate before you will be allowed to compete.

Open to 4-H members currently enrolled in the 4-H BC program. Each exhibitor must be a registered member of a 4-H club in the project in which he/she is entering at the IPE. All 4-H & IPE rules apply for each project.

4-H members: ages 9 to 19 years  
Special project: ages 20 to 21 years  
Cloverbud members: ages 6 to 8 years & must be registered with a 4-H club.

All entry forms to be completed & entered by leaders. Enter alphabetically, on one form, listing juniors first & then seniors, along with the age of each member, as of Dec 31, 2021.

All entry forms must be signed in order to validate the entry. **Unsigned forms will not be processed.** All entries must be accompanied by full payment of fees. 4-H leaders or agents, filling out entry forms on the exhibitor behalf, are responsible for errors or omissions on the

entry forms.

Failure to abide by 4-H & IPE rules listed in this booklet **WILL** result in disqualification, forfeiture of prize money & possible disbarment from the fair.

**PARKING/CAMPING PASS** designated 4-H parking lot **limited to 2 (two) vehicles per exhibitor. Please fill out request form: Parking \$40 (\$8 per day) per vehicle. Camping \$50 (\$10 per day) per vehicle.** All camping units must be identified with the family name & club name prominently displayed. Members staying in the designated camping areas are required to follow 4-H rules, "SADD" rules, & show respect for other campers. No one except 4-H members, families & leaders are permitted to stay in the 4-H area. No camping units may extend in any manner into the designated fire lane.

**GATE PASSES** Two (2) free leader's passes per club entered. All other **registered** leaders pass at regular exhibitor price of \$22.05 (includes \$1.05 GST). Members entered in **only** one day events will only receive a **one-day** pass.

**4-H Lamb & Swine Auction: All inquiries should be directed to the 4-H Lamb & Swine Auction committee ALL 4-H MARKET HOGS & 4-H MARKET LAMBS (this is unit 1) ENTERED IN THE IPE MUST BE SOLD AT THE 4-H AUCTION ON FRIDAY NIGHT, Sept 2nd, 5pm. Swine will sell first. Buyer signature & parent signature required to verify sale price. Any dispute over selling price must be submitted to the 4-H Auction Committee for resolution. All buy backs will take place at the end of the sale.**

**WEIGHT RESTRICTIONS** Lambs must be over **90 lbs** regardless of breed. Swine must be a minimum of **190 lbs**. Underweight animals can be used for showmanship class **only** & must not be used for **Unit 1** market lamb or swine & will not be sold at auction.

A meeting of all 4-H leaders to discuss 4-H & the fair will be held on Sun, Sept 4th, time & location to be announced. **All leaders MUST attend this meeting. If the club leader does not receive the prize money cheque by Nov 1, please contact the IPE office. All prize cheques are valid for six months from the date issued on the cheque. Any cheques that need to be re-issued during that time will be charged a \$25 administration fee. ABSOLUTELY NO EXCEPTIONS.**

## **EXHIBITOR INFORMATION**

For identification purposes the IPE requires that all leaders must send in a separate ID sheets listing identification numbers. ID sheets must be signed by the

leader. A photocopy of your project identification sheets to accompany your IPE entry forms.

Dairy & Llamas must supply Photo ID of the project animal. Entries **WILL** be checked against these ID sheets.

All 4-H projects to follow 4-H provincial specific project regulations. If entering open classes, please check that division for rules & regulations specific to your project.

**Dairy, swine, beef & sheep** must have correct government ID tags. (Pink Ketchum Kurl lock #3 is no longer an approved tag)

**Lamb & Swine** project must have a second identification number which must be in the form of a clearly identifiable **permanent tattoo**.

**NO ENTRIES WILL BE ALLOWED IN BARNES UNLESS CLEARLY TAGGED, BANDED or TATTOOED.**

After being placed in the livestock barns the care of animals & preparation of animals for the show ring is to be carried out by the 4-H member **WITHOUT ADULT ASSISTANCE**.

During the placing of livestock classes, only 4-H members competing in the class will be allowed in the show ring.

In group classes any other person may be engaged as a showman, but not more than one person per animal to be allowed in the show ring. Failure to abide by above will result in 4-H members' disqualification.

In showmanship classes the participating 4-H club member must exhibit their own **current achievement project animal**. All animals entered in showmanship must be a registered 4-H project & be entered in their IPE project unit class. Previous year's project continued as project under new classification may not be exhibited in showmanship classes. If project has been changed before your deadline you must have documentation of approval from your district council. No dairy project animal may be replaced within **60** days of opening day of the IPE & **30** days prior for lamb & swine projects.

All 4-H lambs will be subject to a veterinary inspection as per Division 7 requirements. All animals entering the barns should be properly vaccinated, dewormed, & deloused. No horns permitted on 4-H animals at the IPE. All stalls must be cleaned before 8am each day. No manure from the 4-H small or large livestock barns to be put out after the pile has been removed.

**PLEASE ENSURE THAT YOUR CLUB IS USING THE CORRECT 4-H NAME & EMBLEM:** 4-H guidelines #119. A copy of 4-H member/parent release form is to be submitted with entry forms. These are to be sealed in an envelope & will only be opened in case of an emergency. Leaders can pick up these forms on the Sunday evening

of the IPE.

It is the **members' responsibility** to take care of trophies received at the IPE. Please do not leave them in the barns or where they can be damaged. At the end of your awards day please return to the IPE office.

No exhibits or stall displays to be removed until after **10pm Sun**, Sept 4th, unless otherwise stated, except for beef clubs which leave **Thurs, Sept 1st at 4pm**. Removal of either, by a club will result in forfeiture of all prize money.

**Move in times & move out times: these times are in place for safety reasons**

All livestock to be in barn by Tues, August 30th at 5pm unless otherwise stated.

Swine & lamb weigh in Tues, August 30th at 5:30pm

**Dairy:** move in Thurs, Sept 1 after **8pm** for stall set up/decoration **only**, animals to move in Fri, Sept 2, 6am to 8am. Move out time after Sun, Sept 4 after **8pm**

**Photography, Cloverbuds, Educational Boards:**

**NorVal Sports Centre**

**Drop off: Mon, Aug 29**, 5pm to 8pm **only**. **Pick up time:** Mon, Sept 5, 9am to 11am.

Judging will take place **Tues, Aug 30**, please do not park in the arena parking lot when dropping off entries, there will be exhibits setting up in that area.

**Poultry: Tues, August 30th**, 12pm to 8pm, **poultry barn only**

**NO** poultry exhibits to be removed before **Sun, Sept 4th**, after 8pm, no exceptions

**Beef:** move out time Thurs, Sept 1st at 4pm

**Swine:** move out time Mon, Sept 5th

**Lamb & Llama:** move out time Sun, Sept 4th after 10pm

### **SHOW TIMES**

#### **Wednesday, August 31st**

Beef - Agriplex, TBA

Swine - Show barn, TBA

Poultry - Poultry barn, TBA

Lamb Showmanship/Market Lamb - Show barn, TBA

#### **Thursday, Sept 1st**

4-H Judging Competition - Agriplex, TBA

Llama Showmanship/Obstacle - Show barn, TBA

#### **Friday, Sept 2nd**

4-H Dog - Show Barn - TBA

4-H Auction - Show Barn - TBA

#### **Saturday, Sept 3rd**

Dairy - Show barn, TBA

Llama costume - Show barn, TBA

Llama meet & greet - Show barn, TBA

#### **Sunday, Sept 4th**

Dairy Clipping contest - In Stalls, TBA

Lamb costume - Show barn, TBA

**RBC DOMINION SECURITIES COMMERCIAL BANKING 4-H SCHOLARSHIP:**

RBC Dominion Securities is awarding a 4-H senior member (Grade 10 to 3rd year of post-secondary) attending the IPE. The scholarship awarded must be claimed within 2 years.

**RBC \$1500 AGRICULTURE SCHOLARSHIP:** Entrants must be entered & participate in each of the following classes at the IPE to qualify: 4-H judging competition, 4-H showmanship & one 4-H conformation class. Applicants must be pursuing a post-secondary education in agriculture, agri business or a related discipline. Application is available on website. Applicants must be pursuing a post-secondary education at a University, Technical or Vocational School in any field of study.

**All Scholarship applications must be mailed to the IPE office & postmarked on or before Jul 31.** The complete rules are available on the web at [www.armstrongipe.com](http://www.armstrongipe.com)

**4-H CLASS SPONSORS**

Avenue Machinery Vernon  
BMO  
Buddo  
Coldstream Ranch  
Country Tractor Ltd, Armstrong  
Mike & Lucy Whitbread & Family  
Mike & Terry Paull & Family  
North Okanagan Holstein Club  
RBC Commercial Banking  
Rellish Transport  
Royal Canadian Legion Branch #35, Armstrong,  
Timberstar Kioti Tractors, Vernon  
Ted Steiger  
Value Plus 3% Realty - Kelly Brown & Tammy Wolzen  
Wild Sheep Federation

**LIVESTOCK CHAMPIONSHIPS (GRAND & RESERVE CHAMPIONS)**

NO ENTRY FEE: 1st & 2nd place winners from Inter club competition classes.

PRIZE MONEY: \$6 & \$4

**INTER CLUB COMPETITION**

At least two members from a Club must compete to qualify for representation. Classes to be arranged within scope of project entries received. Where two or more clubs are entered, classes will be Inter Club. Due to class size, classes may be split at conveners' discretion. Conformation classes: to divide entry where applicable. Please use member's placings from Inter Club classes for their achievement marks if required. Unit 1 market lambs & swine must be properly & completely castrated.

**DAIRY:**

Entry Fee - \$3.25 per entry

Prize Money: \$10, \$9, \$8, \$7, \$6, \$5

**Please enter animals in the first of the two classes they are eligible for:**

**Prizes:** \$10, \$9, \$8, \$7, \$6, \$5 - Unless otherwise noted

**Classes:**

1. Dairy Calf born January 1st, 2022 to February 28th, 2022
2. Dairy Calf born December 1st, 2021 to December 31st, 2021
3. Dairy Calf born between September 9th, 2021 and November 30th, 2021  
Born between September 9th, 2021 and November 30th, 2021

4. Dairy Calf born September 1st, 2021 to September 9th, 2021
5. Dairy Calf born June 1st, 2021 to August 31st, 2021
6. Dairy Calf born June 1st, 2021 to August 31st, 2021
7. Dairy Calf born March 1st, 2021 to May 31st, 2021
8. Dairy Calf born March 1st, 2021 to May 31st, 2021
9. Dairy: Group - Club competition (4 animals from each club)  
Class #9 Minimum of 3 clubs to compete for prize money to be eligible.  
Showman allowed.

**Championships: Dairy calf, 2 animals from each class**

11. Dairy: Clipping competition

**BEEF**

ENTRY FEE: - \$3.25 per entry.

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

All entries must be a 2022 registered 4-H project that has been shown in a 4-H beef show prior to showing at the IPE.

4-H members are welcome to participate in the open/junior beef show, please use the livestock form for open show entries. See Division 1 - Beef classes etc. Attendance at the Saturday evening beef supper is \$15 per person & must be paid with exhibit entry

12. Beef: Unit 3: Yearling heifer, minimum of 12 to 24 months
13. Beef: Unit 5: Female, 2-year-old, born in 2020 with her own 2022 calf at foot
14. Beef: Unit 6: Female older than 2 years, born 2019 or later with 2022 calf at foot

**Championships: Beef: Unit 2 heifers Prize: \$6  
Grand Championship Homegrown Female Beef Prize: \$100**

4-H members are welcome to participate in the open/junior beef show, please use the livestock form for open show entries. See Division 1 - Beef classes etc. Attendance at the Saturday evening beef supper is \$15 per person & must be paid with exhibit entry

**SWINE**

ENTRY FEE: - \$3.25 per entry.

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

All hogs will be weighed on Tues, Aug 30 at 5pm. ID checks to be done at the same time. Please have leaders & members available.

NOTE: WEIGHT RESTRICTIONS APPLY

17. Swine: Unit 1: Market hog  
**Championships: Swine: Market Hog**
19. Swine: Unit 2: Gilt  
**Championships: Swine: Unit 2 Gilt**

21. Swine: Unit 3: Yearling sow - previous years achievement project
22. Swine: Unit 4: 2-year-old sow - previous years achievement project
23. Swine: Unit 5 & 6: Senior management

**LAMB**

ENTRY FEE: - \$3.25 per entry.

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

**Lambs will be weighed on Tues, Aug 30 at 5:30pm. ID & vet checks to be done at same time. Please have members & leaders available at this time.**

All lambs at the IPE must have their tails docked as per **4-H rules** (Jan 2018).

The docked tail must cover the vulva in ewes & the equivalent length in rams. Tails are to be docked NO shorter than the distal end of the caudal fold. Any lambs with tails too short will be disqualified from the IPE.

All Lambs must be tattooed & tagged with the correct government ID tags.

NOTE WEIGHT RESTRICTIONS WILL APPLY

24. Lamb: Unit 1: Market lamb
25. Lamb: Open Market Lamb  
Market Lamb can show in Open Market

**Championships: Lamb: Market Lamb**

27. Lamb: Unit 2: Ewe lamb

**Championships: Lamb: Unit 2 Ewe  
Grand Champion Home Grown Lamb: from above classes Prize: \$50**

30. Lamb: Unit 3: Yearling ewe - previous years achieved project
31. Lamb: Unit 4: Ewe with lamb at foot
32. Lamb: Costume Class: Sun 12:30pm, open to junior & seniors  
Both member & lamb to be outfitted with a costume.  
NO ENTRY FEE

**LLAMA**

ENTRY FEE: - \$3.25 per entry.

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

Project photo ID sheet is required to be attached to form.

**HEALTH:** Any animal showing any symptoms of disease will be rejected by the 4-H committee. All rules as per 4-H publication # 6201 apply.

33. Llama: Unit 4a: Packing with a llama
34. Llama: Obstacle course
35. Llama: Costume Class: Open to junior & seniors, both member & llama to wear a costume

**DOG**

ENTRY FEE: - \$3.25 per entry.

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

All members & projects will enter through the Wood Avenue gate, closest to the Agriplex, 15 minutes before the class starts & leave the grounds 20 minutes after the class is over. Large Dogs: to be walked on leash into the grounds & not removed from the leash unless required by the judge. Small Dog: carried in a suitable dog carrier. Must have a minimum of 3 entries entered & shown in a class for the class will be combined or cancelled.

36. Dog: Unit 1: Beginning novice obedience

### **POULTRY**

ENTRY FEE: - \$3.25 per entry.

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

All birds must be properly identified with leg bands, NO BANDS - Bird will be disqualified, please put band number on entry form, a copy of the project ID sheet is required to be attached to form.

**Health:** any birds showing any symptoms of disease, mites or lice will be rejected by the poultry show committee. All rules as per 4-H publication #1101 will apply. Urban Trio consist of 3 females. Minimum 3 entries per class.

37. Poultry: Unit 1: Exploring poultry, large or bantam chicken breeds, Trio or Urban Trio

38. Poultry: Unit 1: Exploring poultry, turkey or waterfowl, Trio or Urban Trio

### **PHOTOGRAPHY**

ENTRY FEE: - \$3.25 per entry.

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

#### General Rules

- a. Exhibitor must be a registered member of a 4-H Photography club.
- b. All entries must originate as a photograph, taken with a camera (film or digital) by the exhibitor.
- c. All prints must be on photo quality paper, regardless of printing method used.
- d. Digital photographs (with no enhancements or changes) will be judged in with the standard classes. Digital enhanced photographs will not be accepted.
- e. No names or titles are permitted on the front, unless otherwise stated.
- f. Multiple entries of the same photograph in different classes are not permitted.
- g. Judging will be done by experienced photographer(s), photographs can be black & white or colour. All photographs are to be 5" x 7" unless otherwise stated.
- h. No more than one (1) print may be entered in the same class.
- i. All photographs must be firmly mounted on or behind black bristol board or lightweight matting board. No heavy backing, frames or glass will be accepted.

j. Picture stories or collection of pictures, to be mounted together on bristol board with a maximum 1" border around display, NO CAPTIONS.

k. Mats or other mounting material must not extend more than 1" from the edge of the photo on all sides. (The number of entries to be displayed makes this rule necessary - no exceptions will be made).

l. If mats are used, the resulting VISIBLE photograph must meet the minimum size requirement. For example, the visible part of the print must be 5" x 7", matted or unmatted, to be considered a 5" x 7" print.

Often a commercially purchased mat for a 5" x 7" print will result in the VISIBLE PART of the photograph being 4" x 6".

This would disqualify the photograph.

m. On the back ALL entries clearly display:

- 1) 4-H Club & Exhibitors name
- 2) Exhibitors age
- 3) Class number

Please enter 4-H unit(s) members are currently registered in.

39. Photography: Unit 1a: A picture of a home for people or others

40. Photography: Unit 1b: A Collection of 3 - 5" x 7" of a 4-H activity or project

41. Photography: Unit 2a: A photograph showing action/motion

42. Photography: Unit 2b: A collection of 3 - 5" x 7" each showing a different emotion of a person

43. Photography: Unit 3a: A photograph of still life, arranged composition

44. Photography: Unit 3b: A photo story of 5 - 5" x 7" pictures from a field trip, farm visit, petting zoo or community event

45. Photography: Unit 4a: A portraiture of an individual, child, or group

46. Photography: Unit 4b: A photo story of 5 - 5" x 7" pictures depicting the topic "This Is my BC"

47. Photography: Unit 5a: A photograph that triggers a reaction in the viewer

48. Photography: Unit 5b: A photo story of 5 - 5" x 7" pictures depicting the topic "This is my 4-H"

49. Photography: Senior Management, Unit 6a & 7a: Two (2) pictures using the black & white settings on your camera

50. Photography: Senior Management, Unit 6b & 7b: Prepare a photo story with a 4-H theme of 5 - 5" x 7" photos

### **CLOVERBUD**

ENTRY FEE: - \$3 per entry.

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

Cloverbud is one of the newest projects, created specifically for 6 to 8-year-old children, not competing with the rest of the 4-H members, but to explore the various projects that 4-H & agriculture offer. Watch for Cloverbud displays at the IPE. The 4-H members & the 4-H Leaders working with them are proud to display what they've learned.

51. Cloverbud: Unit 1: Create a pinecone bird feeder

52. Cloverbud: Unit 2: Create an 8½" x 11" vegetable themed coloured place mat

53. Cloverbud: Unit 3: Livestock handling poster

54. Cloverbud: Hanging floral basket 12" to 14"

These baskets will be displayed in the 4-H tent & watered daily by the 4-H Ambassadors. Displays are limited, entries accepted on a first come basis until space is filled.

### **JUDGING COMPETITION**

Leaders to enter those intending to compete on entry form. **Entry closing date July, Friday 8**

All members & leaders to arrive at the Agriplex by 11:30am

ENTRY FEE: \$3.50 per member

PRIZE MONEY: (for project judging)

1st: \$10, 2nd: \$9, 3rd: \$8, 4th: \$7, 5th: \$6, 6th: \$5

### **Aggregate prizes for Judging Competition**

1st: \$10, 2nd: \$9, 3rd: \$8.

Scoring as per 4-H Council guidelines. If a Scribe is required, please indicate the members name on the entry form. Aggregate will include 4-H member's project placing from classes 53 & 54

Each contestant to judge TWO of the following one of which must be their project: dairy, beef, swine, llama, horse, sheep, poultry, photography

55. Judging Competition: Open to junior 4-H members

56. Judging Competition: Open to senior 4-H members

57. Judging Competition: Oke Swenson judging **Prize: \$0**

### **Oke Swenson Judging**

Team of two members from the same project. In the case of members competing for the **OKE SWENSON**

**TROPHY**, three classes must be judged by one team member, one of which will be marked for achievement only. The second team member is to judge two classes. Each member must judge their own project. The other classes must be separate

& different. ie Team member #1 judges - own project, sheep, dairy. Team member #2 judges – own project, & Llama. Team member #1 own project judging would be marked for achievement only.

### **SHOWMANSHIP**

Leader to enter those intending to compete on entry form.

All animals entered in showmanship must be a registered 4-H project & be entered in the IPE project unit class.

Judged on the member's ability to show any animal to its best advantage.

ENTRY FEE: \$2.50 per member.

PRIZE MONEY: \$10, \$9, \$8., \$7., \$6., \$5.

Rosettes only for championship classes. Classes will be set up according to number of entries in each age category.

Please enter dairy members in first of the two classes they are eligible for.

### **Classes 58 to 90 (excluding Showmanship Swine: Grand Champion)**

**Sponsored by: Rellish Transport Services**

### **Showmanship Dairy: Grand Champion**

58. Showmanship Dairy: Junior 9 & 10 years of age

60. Showmanship Dairy: Intermediate 11 & 12 years of age

62. Showmanship Dairy: Senior 13 years of age

63. Showmanship Dairy: Senior 14-15 years of age

65. Showmanship Dairy: Senior 17- 19 years of age

**Showmanship Swine: Grand Champion Prizes: \$25, \$15**

Sponsored by Mike & Terry Paull & Family

67. Showmanship Swine: Junior 9 & 10 years of age

68. Showmanship Swine: Intermediate 11 & 12 years of age

69. Showmanship Swine: Senior 13 to 19 years

### **Showmanship Lamb: Grand Champion**

71. Showmanship Lamb: Junior 9 & 10 years of age

72. Showmanship Lamb: Intermediate 11 & 12 years of age

73. Showmanship Lamb: Senior 13 to 19 years

### **Showmanship Llama: Grand Champion**

75. Showmanship Llama: Junior 9 & 10 years of age

76. Showmanship Llama: Intermediate 11 & 12 years of age

77. Showmanship Llama: Senior 13 to 19 years

### **Showmanship Beef - Grand Champion**

79. Showmanship Beef: Junior 9 & 10 years of age

80. Showmanship Beef: Intermediate 11 & 12 years of age

81. Showmanship Beef: Senior 13 to 19 years

### **Showmanship Poultry Grand Champion**

83. Showmanship: Poultry Junior 9 & 10 years of age

84. Showmanship: Poultry Intermediate 11 & 12 years of age

85. Showmanship: Poultry senior 13 to 19 years

**Showmanship Dog Grand Champion**

87. Showmanship: Dog Junior 9 & 10 years of age  
 88. Showmanship: Dog: Intermediate 11 & 12 years of age  
 89. Showmanship: Dog Senior 13 to 19 years

**EDUCATIONAL BOARD DISPLAY**

ENTRY FEE: \$3.50

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

The IPE will not be responsible for any lost or damaged (due to water/dampness, dirt/dust etc.). Educational displays: open to all 4-H members. Minimum of three entries required to make class. Members name & club must be written legibly on the back upper right-hand corner of the board. Maximum size 180 cm long, 90 cm deep x 120 cm high. NOTE: See 4-H publication for details. **NEW DISPLAY EVERY YEAR.** Display space is limited, entries accepted on a first come basis until space is filled. Members failing to exhibit the previous year, when entry was accepted, will automatically go to bottom of the list the following year.

91. Educational Board Display: Junior  
 92. Educational Board Display: Senior  
 93. Educational Board Display: Junior hand generated:  
     no computer-generated content  
 94. Educational Board Display: Senior hand generated:  
     no computer-generated content

**4-H STALL COMPETITION**

For 4-H animal clubs the competition is designed to encourage clubs to maintain a creditable exhibit & ensure proper respect for the public, the leaders & fellow 4-H Exhibitors throughout the Exhibition. Points to be considered in judging entries will be club & 4-H identification, stall area, animals, equipment & supplies, club members. Prize money will be forfeited by a club for failure to completely remove stall decorations. Stall competition to be judged between the hours of 10am & 6pm, Aug. 31, Sept 1,2,3, & Sept 4; Dairy to be judged Sept 2, 3 & Sep 4; Beef to be judged Aug 31 & Sept 1. Clubs are requested to make an effort to keep their stalls presentable for the off times during the hours of 6pm to 10pm daily. Adult assistance during these off times will not be penalized. Competitions must be carried out by club members only, except for the above times, without adult assistance throughout the Exhibition. Top of decorations must not be above 8 feet from the floor; only fire-resistant materials may be used. Leaders to enter club on entry form.

ENTRY FEE: \$2.50 per club

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

95. Stall Competition: Dairy & beef, tied

96. Stall Competition: Swine & sheep, penned