

# HALL ENTRY FORM - DEPARTMENTS 10-19

Complete and send to: [lucy@armstrongipe.com](mailto:lucy@armstrongipe.com) or Mail to: INTERIOR PROVINCIAL EXHIBITION, BOX 490 ARMSTRONG, B.C. V0E 1B0 PHONE (250) 546-9406

ENTRY CLOSING DATES:      Division 10, 11, 14, 16, 19 - **FRIDAY JULY 19, 2019**  
    Division 12, 13, 15, 17, 18 - **FRIDAY AUGUST 2, 2019**

**EXHIBITION DATES** – August 28 – September 1, 2019      [www.armstrongipe.com](http://www.armstrongipe.com)

- PLEASE READ AT THE BEGINNING OF EACH DIVISION ENTERED IN THE PRIZE BOOK FOR WHEN ENTRIES ARE TO BE BROUGHT IN AND WHEN TO BE PICKED UP.
- Entry fees are set out at the beginning of each division. Please make entries consecutively, beginning with the first division you propose entering in, and print as plainly as possible. All exhibitors must pay an EXHIBITOR'S FEE unless you have a current Membership card.
- Please accept the entries indicated, subject to the rules and classifications governing at the Interior Provincial Exhibition by which I agree to be governed in exhibiting the same, and I further declare that all statements made in connection with said entries are true and those entries are made subject to conditions as printed in the Prize List Book.
- **NOTE: please fill out a separate entry form for each person exhibiting.**

Signature \_\_\_\_\_ Date \_\_\_\_\_ Child's Birthdate \_\_\_\_\_

NAME \_\_\_\_\_ AGE \_\_\_\_\_

Please print

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

PROV. \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Division	Class	Class Name	Variety (flowers, vegetables only)	Fee
Exhibitor's Fees		Adult / Student    \$22.05 Child (6-12)        \$ 6.30 5 & Under            Free	Total Entry Fees	
		• Exhibitor Fee Price includes a 5 day gate pass.	Exhibitor Fee (tax included)	
Payment:			TOTAL OWING	

VISA       MASTERCARD

NAME OF CARD HOLDER \_\_\_\_\_

CARD NUMBER \_\_\_\_\_ EXPIRY DATE \_\_\_\_\_ CV# \_\_\_\_\_

Signature: \_\_\_\_\_ Date \_\_\_\_\_

Office Use Only: Receipt #  Exhibitor Number