

# ENTRY FORM – LIGHT HORSE - DIVISION 5

Complete and send to: [lucy@armstrongipe.com](mailto:lucy@armstrongipe.com) or mail to IPE Box 490 ARMSTRONG, BC. V0E 1B0 Phone (250) 546-9406

[www.armstrongipe.com](http://www.armstrongipe.com)

**EXHIBITION DATES** – August 28 – September 1, 2019

**ENTRIES CLOSE** – July 26, 2019

• Please read General Rules & Regulations in the Prize book. Exhibitor responsible for any errors on entry form.

**RESPONSIBILITY CLAUSE**

I certify that every horse/rider/driver is eligible as entered. I make these entries at my own risk and subject to the rules of this show and of the Equestrian Federation and I agree to be bound hereby. I further certify that I have read all the instruction in the prize list and general rules in the front of the prize list and will comply with those rules. I agree to make no claims against the show or Owners of the exhibition grounds, if any damage is occasioned to or loss occur to any equipment or animal or injury to any rider which I sent to the show. **I certify that I have read and agree to be bound by the Responsibility Clause and have read the General Rules & regulations printed in the front of the Prize Book.**

Owner's Name \_\_\_\_\_ Signature \_\_\_\_\_

I, \_\_\_\_\_  
(parent/guardian Name) hereby consent to the entry of my child/children. I certify that the junior entrants are under the age of 18 years and that I have read and agree to be bound by the responsibility clause.

Name \_\_\_\_\_ Birth Date \_\_\_\_\_  
(child's name) (child's birthdate)

Signature of parent/guardian \_\_\_\_\_

RIDERS NAME \_\_\_\_\_ REGISTERED OWNER \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ PROV \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

SIN# \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_ DATE \_\_\_\_\_

Show	Driver's/ Riders Name	Horse's Name	Height	Sex	Registration #									Classes	Fees	

All Exhibitors must be current I.P.E. members or purchase an Exhibitor Ticket

Number of Passes required:

- ADULT - \$22.05 Exhibitor Fee
- STUDENT - \$22.05 Exhibitor Fee
- CHILD (6-12) \$6.30 Exhibitor Fee
- (5 & under Free)

HCBC Number \_\_\_\_\_ Number of horses \_\_\_\_\_

**Stall required for:** Wed \_\_\_ Thurs \_\_\_ Fri \_\_\_ Sat \_\_\_ Sun \_\_\_

Box Stall  \$15.00 per night Miniature Horse Stall  \$10.00 per night

Stall with \_\_\_\_\_

Move-in: Tuesday night \_\_\_\_\_ or Thursday night \_\_\_\_\_ only ( 7 to 10 pm)

Exhibitor arriving after 10 pm Thursday may be refused entry to grounds.

**CAMPING/PARKING PASS** - limited to two (2) vehicles per exhibitor:

**Please fill out CAMPING/PARKING form in The Prize Book**

Prize Cheque payable to:

\_\_\_\_\_  
\_\_\_\_\_

Super Horse Entry: Fee \$25

Date Received \_\_\_\_\_

Receipt Number

Stall Deposit Cheque #

Exhibitor Number

Entry Fees \_\_\_\_\_

Exhibitor Fees \_\_\_\_\_

Camping (\$10 per night) \_\_\_\_\_

Parking Fee (\$8 per day) \_\_\_\_\_

Stall Fees \_\_\_\_\_

TOTAL \$

VISA  MASTERCARD

Card holder's name \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiry: \_\_\_\_\_ CV# \_\_\_\_\_

Signature: \_\_\_\_\_

Please note: We do NOT accept Visa debit