



Don't miss  
BC's Premiere  
Agricultural  
Exhibition this  
summer...

- 4-H & Junior Activities
- Baking & Canning
- Fancywork & Sewing
- Floral
- Fruit
- Hobbies
- Honey
- Photography
- Field & Seed
- Vegetable
- Wine, Liqueurs & Beer
- Purebred Beef
- Commercial Beef
- Dairy Cattle
- Dairy Goats
- Heavy Horse
- Light Horse
- Waterfowl
- Pigeons
- Rabbits
- Sheep
- Swine

## 2019 PRIZE LIST

  
**horsin'  
around**  
AT THE IPE

**CELEBRATING 120 YEARS**  
**AUG 28 TO SEPT 1, 2019**

Armstrong  
**IPE**   
Interior Provincial Exhibition & Stampede





ARMSTRONG, B.C.

*Fresh*  
**Okanagan  
Chicken**

Colonial Farms celebrating over 30 years of providing fresh chicken to the BC Interior.

*Congratulations to the IPE on 120 years!*

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- Mid July

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[www.ArmstrongAsparagus.com](http://www.ArmstrongAsparagus.com)



*You're at home here.*



**Armstrong Regional Cooperative**



**Proud Supporter of the 2019 IPE**

**Serving the North Okanagan & Shuswap**

- **Gas Bar & Convenience Stores in Armstrong, Salmon Arm & Vernon**
- **Cardlocks in Armstrong, Canoe and Scotch Creek**
- **Bulk Delivery & Lubricants**

**LOCALLY  
INVESTED**

**COMMUNITY  
MINDED**

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## The 120th Annual IPE Prize Book

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### MISSION STATEMENT

The IPE strives to develop, maintain & promote a sustainable dynamic community event focusing primarily on agricultural education & awareness.

**IPE Membership** – The fee in 2020 will be \$35 per member (including taxes) must be 18 years & older. Memberships start on sale October 1, 2019 & close prior to the start of the Annual General Meeting. Please contact the IPE Office for further information. Subject to change without notice.

### THE INTERIOR PROVINCIAL EXHIBITION

#### ENTRY DEADLINES

- July 12 4-H & Junior Activities
- July 19 Beef, Dairy, Swine, Baking & Canning, Photography, Fancywork & Sewing, Hobbies, Wine Liqueurs & Beer
- July 26 Goat, Sheep, Light Horse
- Aug 2 Floral, Fruit, Field & Seed, Honey, Vegetables, Rabbits & Poultry
- Aug 14 Heavy Horse

#### ADMISSION RATES

(subject to change without notice - includes taxes)

##### DAILY:

ADULT	\$ 18
STUDENT	\$ 14
CHILD (6 to 12 years)	\$ 8
SENIOR 60+	\$ 13
SENIOR 85+	FREE
Seniors Day Wed & Thurs	\$ 12
HANDICAPPED (attendant free)	\$ 13
FAMILY (2 adults & 4 children 12 yrs and under)	\$ 40
PRESALE FAMILY PASS	\$ 35

##### 3 DAY PASSES:

ADULT	\$45
STUDENT	\$35
CHILD (6 to 12 years)	\$15
FAMILY (2 adults & 4 children 12 yrs & under)	\$90

##### 5 DAY PASSES:

ADULT	\$ 75
STUDENT	\$ 48
CHILD (6 to 12 years)	\$ 25
FAMILY (2 adults & 4 children 12 yrs & under)	\$150



# City of Armstrong

On behalf of City Council and the community, I am delighted to welcome you to the 120<sup>th</sup> annual Interior Provincial Exhibition and Stampede.

This year's IPE theme is *Horsin' Around at the IPE*. It is with great enthusiasm that Armstrong opens its doors to celebrate BC's premiere agricultural tradition.

All ages will enjoy the parade, competitions, interactive displays, the spectacular rodeo, and the down home charm of both the fair and our community.

An entire year goes into preparing for the annual IPE and it couldn't be possible without the dedication of the volunteers, organizers, residents, businesses, and societies of all kinds.

There is no place like home when you live, work and play in the *Heart of Country*, Armstrong, BC. Come and experience "*Pride of our Past, Spirit of our Present, and Vision of our Future.*"

Chris Pieper  
Mayor





4144 Spallumcheen Way  
Spallumcheen, BC  
V0E 1B6



Phone: 250-546-3013  
Fax: 250-546-8878  
Toll Free: 1-866-546-3013

Email: [mail@spallumcheentwp.bc.ca](mailto:mail@spallumcheentwp.bc.ca)  
Website: [www.spallumcheentwp.bc.ca](http://www.spallumcheentwp.bc.ca)

***It's that time of year again to saddle up and gallop on down to enjoy some Horsin' Around while taking in all that the fair has to offer. We wish you much joy as you take in the rides, treats and excitement of the exhibition and we encourage you to take some time to enjoy the beautiful farming landscapes that surround you while you are here.***

***Whether you come for the amusement rides, the great food options or to see the farm animals and the agricultural displays, you will certainly not be disappointed.***

***On behalf of Township Council and Staff, we wish everyone a very warm welcome to the 120<sup>th</sup> Annual IPE and Stampede.***

***Mayor Christine Fraser***



**Welcome to the 120<sup>th</sup> Interior Provincial Exhibition & Stampede.**

On behalf of the Board of Directors, it is with great pleasure that I extend a welcome to the 120<sup>th</sup> year of the Interior Provincial Exhibition.

enjoy the greatest agricultural fair in British Columbia, the 120<sup>th</sup> of the Interior Provincial Exhibition & Stampede.

Ted Fitchett  
IPE President

2019 marks 120 years of the Armstrong Fair & the year of the celebration of the Division of the light horse. What could be a more fitting Division to celebrate 120 years.

The horse was first domesticated over 6,000 years ago. They are believed to have been domesticated widespread by 3000 BC. They were easily trained, giving mobility & freedom to the rider & were largely instrumental in the expansion of humanity. No other animal, except the dog, has offered the friendship & the pride of ownership as the horse. We hauled the horse across oceans & rode them across continents. They carried our ancestors, men, women & children through the ages of both war & peace. They have survived the innovations & machinery designed to replace them & today still hold the same place in our hearts as in long ago.

120 years ago, the citizens of Spallumcheen, Armstrong & the North Okanagan attended the Fair with horse drawn wagons & on horseback. At the Fair the light horse was an animal of personal pride, exhibited & judged over the years in competitions of racing, jumping & horsemanship & remains so today.

The Light Horse Division today is the largest Division in the Fair running from early morning until late in the evening each day.

The fair opens August 28<sup>th</sup> so saddle your horse & come to

Haystack says:  
**NEW for 2019**  
you can register your  
entries on line at  
[www.armstrongipe.com](http://www.armstrongipe.com)





**General Manager's Message  
2019**

Welcome to the 120<sup>th</sup> IPE. We're 'Horsin' Around at the IPE' this year. Please be sure to come & enjoy everything HORSE this year.

The Director of the Light Horse Division – Patti Thomas has a wonderful horse show for everyone to enjoy.

Of special mention is the Cowboy Challenge being held on Saturday, August 31st from 10:30am to 1pm. Watch the cowboys' skill on horseback as they run through the paces of an obstacle course. (Kind of what it would be like on the ranch).

We are so pleased to have AcroBark at the fair this year. This is where the President's Choice SuperDogs team up with some of the best acrobatics from Canada. This is sure to be an interactive theatrical experience you won't soon forget! Visually exciting & wildly entertaining, AcroBark is a family-friendly show that celebrates the relationship between people & dogs in a whole new way!

Agriculture will always be the focus of our fair. You may want to come to the fair on multiple days to take in all the Agriculture shows during the fair. Beef, Dairy, Swine, Rabbits, Poultry, Goats & the list goes on. Don't forget to come & view your family & friends' entries in our Exhibit Hall at NorVal Arena. You will see some of the largest pumpkins, photos, hobbies, quilts, field & seeds, vegetables, fruit, floral, baking & canning & home brewing of beer, wine & liqueurs.

Of course, we will have all your favourite fair food, midway rides & marketplace vendors. If you feel like kicking up your heels get your tickets to the Barn Dance (19+) for the Friday or Saturday night after the rodeo. Oh yeah, we have rodeo entertainment each night with the Finning Pro Rodeo Tour Finals on Sunday. Get your tickets to the rodeo early to avoid disappointment when we sell out on Friday, Saturday & Sunday nights.

We are looking forward to hosting you at the 120<sup>th</sup> Interior Provincial Exhibition!

Yvonne Paulson  
General Manager

**SAVE THE DATES!!**

19<sup>th</sup> Annual  
**PUMPKIN  
HARVEST  
FESTIVAL**  
Thanksgiving  
Weekend!

7<sup>th</sup> Annual  
**CHEESE**  
IT'S A NATURAL  
First weekend  
of November!

www.aschamber.com

ARMSTRONG SPALLUMCHEEN



Haystack says:  
Don't miss  
the Mini Chuck wagon  
races Wednesday to  
Sunday at  
2:30 pm

## The 120th Annual IPE Prize Book

### THE INTERIOR PROVINCIAL EXHIBITION ASSOCIATION

#### HONORARY PRESIDENT

B.C. Provincial Minister of Agriculture

#### EXECUTIVE

President - Mr. Ted Fitchett  
 Vice President - Ms. Heather King  
 Past President - Ms. Jeanne Noble Harter  
 Executive Director - Ms. Patti Thomas  
 Executive Director - Ms. Terry Hannah  
 Executive Director - Ms. Jennifer Ternier Nelson  
 Executive Director - Mr. Dustin Griffin  
 Executive Director - Mr. Karsten Bellows  
 Executive Director - Mr. Ted Steiger  
 General Manager - Ms. Yvonne Paulson

#### DIRECTORS

Ms. Jamie Felhauer	Ms. Jan Dobson
Ms. Lisa Babchuk	Mr. Jamie Gilowski
Mr. David Ayres	Ms. Tambria Shortt
Ms. Marina Frederick	Mr. Brett Kirkpatrick
Mr. Gerald Luttmending	Mr. Mike Paull
Mr. Neil McKechnie	Ms. Val Ashley
Ms. Linda Underwood	Ms. Ellen Dyck
Mr. Lloyd Main	Ms. Carolyn Farris
Mr. Lindsay Blackburn	Ms. Leanne Maw
Ms. Evelyn Hill	Mr. Tom Harter
Ms. Mindy Burke	

#### LIVESTOCK SUPERINTENDENTS

Mr. Peter Bongers	Mr. Mike Paull
-------------------	----------------

#### LIFE MEMBERS

Mr. Jack Jamieson	Mr. Doug Hunt
Mr. Jack Noble	Mrs. Judy Wagner
Mrs. Patricia Dearing	Mr. Lindsay Blackburn
Mrs. June Lalonde	Mr. Wilf Wagner
Mrs. Shirley Campbell	Mr. Dave Jordan
Mrs. Jessie Ann Gamble	Mrs. Shirley Fowler
Mrs. Marion Hope	Mrs. Leona McLearn
Mrs. Judith Ayres	Mrs. Jeanne Noble Harter
Mr. Gordon Preston	Mr. Darryl Tucker
Mr. George Zimmerman	

#### PAST PRESIDENTS

Jeanne Noble Harter	2012-2015
Shirley Fowler	2008-2011
Dave Jordan	2004-2007
Judith Ayres	2002-2003
Lindsay Blackburn	1998-2001
George Zimmerman	1996-1997
Lindsay Blackburn	1993-1995
Doug Hunt	1991-1992

Wilf Wagner	1989-1990
Jack Jamieson	1987-1988
*Jay LaLonde	1985-1986
George Zimmerman	1983-1984
Gordon Preston	1981-1982
*Jay LaLonde	1978-1980
*Ron Lyster	1976-1977
*R.W. Hornby	1974-1975
*Bernard Pow	1972-1973
*A.W. Hyndman	1970-1971
*Dr. C.D. Newby	1968-1969
*John Fowler	1966-1967
*J.G. Lyster	1964-1965
*Frank Evans	1962-1963
*L.K. LaLonde	1960-1961
*W.J. May, Sr.	1959
*L.W. Wood	1956-1958
*W.T. Cameron	1954-1955
*G.D. Cameron	1952-1953
*H.D. (Jim) McCallan	1950-1951
*E.A. Rendell	1949-1950
*Fred Murray	1947-1948
*Frank Choveaux	1944-1946
*B. Thornton	1941-1943
*T. Wadsworth	1939-1940
*F.B. Cossitt	1933-1938
*R.M. Ecclestone	1931-1932
*Percy E. French	1929-1930
*William Hornby	1926-1928
*Charles Hardy	1924-1925
*John W. Cross	1923-1924
*James McCallan	1920-1922
*Henry Hawkins	1915-1919
*Donald Matheson	1900-1914
*Deceased	

#### PREMIER EXHIBITOR AWARD: \$250

The Premier Exhibitors Award will be given to the Exhibitor with the most points in Division 17 - Field & Seed

#### RULES FOR PREMIER EXHIBITOR AWARD

First - 3 points, Second - 2 points, Third - 1 point. Total points accumulated by one Exhibitor from the classes in Division 17 will be the winner of the Premier Exhibitor Award.

#### PREVIOUS WINNERS ARE NOT ELIGIBLE FOR COMPETITION

The Directors & Members of the Interior Provincial Exhibition take pleasure in sponsoring this award

#### PREVIOUS WINNERS

2018 - Dana Martin, Armstrong BC  
 2017 - Turning Point Ranch, Pritchard, BC  
 2016 - Clee Brandt, Vernon, BC  
 2015 - Mr. Harley Maw, Armstrong, BC  
 2014 - Mrs. Nettie Kilba, Salmon Arm, BC  
 2013 - Mrs. Heather King, Armstrong, BC  
 2012 - Mrs. Diane Overton, Chase BC  
 2011 - Mr. Don Miller, Vernon, BC  
 2010 - Mrs. Nancy Burkholder, Pritchard, BC



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2009 - Mr. Ian McKechnie, Armstrong, BC  
2008 - Ms. Megan Fretz, Vernon, BC  
2007 - Mr. Martin deHoog, Salmon Arm, BC  
2006 - Ms. Mary-Ann Schmidt, Vernon, BC  
2005 - Mr. Will Maw, Armstrong, BC  
2004 - Mrs. Joni Leslie, Vernon, BC  
2003 - Mrs. Linda Hatten, Armstrong, BC  
2002 - Mrs. Wendy Sturrock, Coldstream, BC  
2001 - Mr. Mel Styles, Armstrong, BC  
2000 - Mrs. Yenny Connors, Salmon Arm, BC  
1999 - Mr. Tim Jeppesen, Armstrong, BC  
1998 - Mrs. Eileen Kuttel, Vancouver, BC  
1997 - Mr. James MacDonald, Armstrong, BC  
1996 - Mrs. Vi Forgo, Vernon, BC  
1995 - Mr. Henry Paynter, Sr., Westbank, BC  
1994 - Mrs. Eileen Lamont, Salmon Arm, BC  
1993 - Mrs. Lillian Gunn, Greenwood, Manitoba  
1992 - Mrs. Colleen Murakami, Armstrong, BC  
1991 - No winner  
1990 - Mrs. Veronia Daniluk, Armstrong, BC  
1989 - Mrs. Phillipa Zapf, Armstrong, BC  
1988 - Mrs. Gertie Glen, Armstrong, BC  
1987 - Mrs. Celia Newton, Armstrong, BC  
1986 - Mrs. Janette Elsom, Enderby, BC  
1985 - Mrs. Ellie Smith, Armstrong, BC  
1984 - Mrs. Kathryn McCourt, Armstrong, BC  
1983 - Mrs. L.N.C. Jong, Armstrong, BC  
1982 - Mrs. Brenda Wendell, Okanagan Centre, BC  
1981 - Mr. Art Maw, Armstrong, BC  
1980 - Don-O-Ray, Kelowna, BC

In 2020, the Premier Exhibitor award will be for the Exhibitor with the most points in Division 18 Vegetables

### **VOLUNTEER OF THE YEAR AWARD**

In 1988, Erwin Swaanguard, President of the PNE donated this trophy in honour of the volunteers at the Interior Provincial Exhibition.

### **PREVIOUS WINNERS**

2018 - Ted Steiger  
2017 - Patti Thomas  
2016 - Heather King  
2015 - Dennis Pilsner  
2014 - Chad Martin  
2013 - Hannah Out  
2012 - Rea Smith  
2011 - Ted Fitchett  
2010 - George Zimmerman  
2009 - John Irving  
2008 - Tom Harter  
2007 - Cherry Bolduc  
2006 - Jeanne Sieg  
2005 - Ted Fitchett  
2004 - Terry Hannah  
2003 - Dudley Deleenheer  
2002 - Lillian Ternier & Shirley Fowler  
2001 - Bonita Hartman

2000 - Darryl Tucker  
1999 - Shirley Fowler  
1998 - Edna Luxton  
1996 - Linda Dyde  
1995 - Lindsay Blackburn  
1994 - Betty Leighton  
1993 - Nick Keis  
1992 - June LaLonde & Nick Keis  
1991 - Minnie Harsymchuk  
1990 - Doug Hunt & Betty Atkinson  
1989 - Doug Hunt

### **IPE SCHOLARSHIPS:**

Please check out their website for the scholarships offered.

Interior Provincial Exhibition: [www.armstrongipe.com](http://www.armstrongipe.com)

- a) Volunteer Award \$1,000 applicant must have a background as an IPE Volunteer, or be the child or grandchild of a IPE volunteer.
- b) \$1,000 Bursary for a PVSS student who is going into the field of agriculture or a discipline related to agriculture.



Check out our Facebook page

## **General Rules & Regulations**

BC Primary Premises ID BC44679GN Armstrong Fair Grounds  
BC 44679VU  
Poultry Barn BC4467A3A

### **NO DOGS ALLOWED ON FAIRGROUNDS (EXCEPTION) SERVICE & DEMONSTRATION DOGS ONLY**

- a. It is a condition of the Association agreeing to allow the Exhibitor to enter the Exhibition grounds that the Exhibitor agrees to the limitation of liability & indemnity clauses & accepts the terms thereof, & expressly waives any & all other claims, demands or actions against the Association, whether arising at law, by statute, or in equity. The exhibitor will be solely responsible for any loss, injury or damage done to, occasioned by, caused by, or arising from or indirectly relating to, any animal or article exhibited by the exhibitor, & shall save harmless & indemnify the IPE against all legal or other proceedings in relation to this loss, injury or damage, in regard thereto.
- b. By making an entry, exhibiting or renting space on the Exhibition grounds &/or its buildings the Exhibitor agrees to all the rules & regulations. Failure to comply with all the rules & regulations including discourtesy, disobedience & conduct unbecoming an Exhibitor may result in the following penalties: Prize money & deposits may be forfeited, & the Exhibitor may be asked to leave the grounds. Penalties will be assessed by the appropriate Division Committee/Manager/ Board/Executive. Their decision shall be final.
- c. Exhibitors of animals entered in the regular classes,

## The 120th Annual IPE Prize Book

machinery in motion & other exhibits liable to occasional accidents, injury or damage to persons coming in contact with them, shall guard their exhibits & protect the public from coming in contact therewith, & every such exhibitor shall indemnify the Association from & against all claims, demands, costs, charges & expenses which it may incur, suffer, or to be put to by reason of any accident, or any person being injured or suffering damage through or by reason of any such exhibit not being properly guarded or public not being protected there from.

**d.** The IPE reserves the right to refuse any entry for any reason & to return any entry fee without being liable for compensation. Entry packages & entry fee(s) received after the closing date will be returned.

**e.** The IPE reserves the right to rule on any point not covered in this Handbook & to make any changes necessary to all lists, catalogs & schedules.

**f.** Complaints concerning another Exhibitor must be in writing & accompanied by a \$100 deposit, which will be forfeited if the complaint is ruled against by the appropriate Division Committee.

### **g. Entry closing Deadlines**

**July 12:** 4-H & Junior Activities

**July 19:** Purebred Beef, Commercial Beef, Dairy, Swine, Baking & Canning, Fancywork & Sewing, Hobbies, Photography, Wine, Liqueurs & Beer.

**July 26:** Goats, Sheep, Light Horse

**August 2:** Rabbits, Poultry, Floral, Fruit, Honey, Field & Seed, Vegetables

**August 14:** Heavy Horse

**h. Entries:** All entry fees must be made payable to the IPE & must be delivered with the entry form on or before the entry closing date. Entries received without entry fee will be returned.

**NSF CHEQUES:** There will be a \$25 charge on all NSF cheques. Entry fees will not be refunded after the entry closing date, July 19 the IPE is not responsible for any errors contained in the entry form. Reasonable efforts will be made by entry office staff to contact exhibitors prior to entry closing date should any errors be detected. All entries must be prepared on forms supplied in clear, legible writing, printed or typed & properly signed. The exhibitor or his duly authorized agent must sign all forms. All registration & qualification certificate numbers must be shown on entry form. On failure to do this the animal will not be allowed in judging ring. **Fraudulent Practice:** Any exhibitor, his agent, or any individual who participates in a fraudulent act or who interferes with or shows disrespect to any judge, official, volunteer, staff or public shall be subject to disciplinary action which shall be at the full discretion of the IPE. **ALL ENTRY FEES WILL BE ALLOCATED TO THE PRIZE MONEY PURSE.** In offering the prizes as set out in this Prize List the Directors of the Association wish it understood that for 2018 the prizes to be paid will be pro rata from the net earnings after all current expenditures are met & that Exhibitors are to govern themselves accordingly so that there will be no misunderstanding in regard to amount of prizes to be paid. Special prizes offered by outside parties will be paid to winners if received by the Association

**i. Judge's Awards:** The Judge will exercise discretion in

awarding a first or lower placing in single entry classes &/or may eliminate from competition any exhibit, in any class, where such entry is considered below exhibition standard. The decision of the judges shall be final in all cases. After each section is judged, the judge shall sign all judging sheets in the judging book. The clerk(s) shall see that these sheets are returned to the Show Office as soon as completed. **NOTE:** Prize monies For Division's 6, 6A, will be paid out on Sun, Sept 2 Prize money for Division's 10 to 18 Mon, Sept 2 when you pick up your exhibits. **LIVESTOCK DIVISIONS PRIZE MONEY:** If you do not receive your Prize Money cheque by Nov 1, please contact the office. All prize cheques are to be cashed by Dec 1, 2019 No re-issuing of cheques will be undertaken.

**ABSOLUTELY NO EXCEPTIONS.** Prize cheques not cashed by Dec 1, 2019 will be considered a donation to the IPE. **All Prize money cheques will be paid to the Exhibitor unless stated differently on the entry form.** Please check your mailing address & notify the office of any changes to ensure you receive your prize money cheque. If any errors or omissions are made in prize awards, the IPE office must be notified in writing within 2 (two) weeks of date of prize cheque.

**j. Tuesday, August 28,** will be Preparation Day. First bedding of shavings for horses & for livestock will be provided by the Association. Hay & straw will be for sale on the grounds, times to be posted at the Exhibition. Straw will be allowed in the beef aisles of the cattle barns. Stock piling of feed is limited to that which can be stored in feed alley. **NO** feed is to be piled in cross alleys. Exhibitors are required to provide their own feed boxes & pails.

**k. Arrivals:** Exhibits in all Departments must be on the grounds by the time stated at the beginning of each Division.

**l. Exhibit Removal:** times are stated at the beginning of each Department.

**m. Grounds:** The grounds will be open to public viewing at 7:30am each day & will remain open until 10pm each evening with the exception of Sunday when the closing time will be 8pm for the large livestock & Poultry barns. **Exhibit Halls:** Open 10am to 10pm Wednesday to Sunday

**PLEASE NOTE THAT ALL BUILDINGS ON THE IPE GROUNDS ARE SMOKE FREE.**

**n. Alcohol Consumption:** The consumption of alcoholic beverages on IPE premises at any time is strictly prohibited except in designated licensed areas. Persons found consuming alcohol outside of licensed areas will face instant dismissal from this & future shows.

**o. Exhibitor Tickets -** these may be set by the Executive from time to time. The fee in 2019 will be:

Adults & Students \$ 22.05 (\$21 & 1.05 GST) for all Divisions

Child (6 to 12) \$ 6.30 (\$6 & .30 GST)

Child (5 & under) Free

Exhibitor ticket required by each Exhibitor unless current IPE membership held. Exhibitors agree to abide by the rules & regulations set out herein. Failure to abide by rules may result in disqualification, forfeiture of prize money & possible disbarment from exhibiting in 2019 & subsequent years, at the discretion of the IPE Executive.

**p. SHOW OFFICE** IPE office hours Mon, Aug 26 to Sun, Sept 1,

8am to 10pm & will be closed Fri, Sept 6. IPE office number is (250) 546-9406.

**Parking & Camping:** To ensure safe Fairgrounds for both the public & all who work here, the following vehicle rules apply at all times.

1. All roadways on the Fairgrounds are fire lanes & any vehicle parked in or blocking a fire lane is subject to being towed at the owner's expense.
2. There is no parking on the grounds. All vehicles are to be parked in a designated lot.
3. During Fair set-up or tear down, vehicles are to be used for loading & unloading only. At NO TIME are vehicles to be parked & left unattended inside the grounds. No vehicles will be allowed to stay on the grounds during move-in or otherwise. Once the vehicle is unloaded, the exhibitor shall move it to the designated off site parking lot immediately.
4. Vehicles are never to be driven into any building at any time during Fair set-up & tear down. Also do NOT block the doorway or unloading areas for others.
5. Vehicle usage on the grounds is a privilege regulated by the Fair management & can be revoked for violation of rules.
6. During the Fair all vehicles must be off the grounds by 9 a.m. Vehicles remaining after this time will be towed at the owner's expense.
7. During the Fair the only vehicles allowed on the grounds must have an Official pass hanging from the rear-view mirror.
8. The only other vehicles allowed on the grounds will be a one-time repair vehicle that has been issued a pass from the office & any emergency vehicles.
9. Your parking pass will need to be displayed in your vehicle at **ALL** times. No notice will be given prior to towing.

**PARKING/CAMPING PASSES:** Please fill out request form Limited to 2 (two) vehicles per livestock exhibitor. **LIVESTOCK EXHIBITOR PARKING PASS:** 5 Days \$40 or \$8 per day per vehicle

**LIVESTOCK EXHIBITOR CAMPING PASS:** 5 Days \$50 or \$10 per day per vehicle

**PARK DRIVE / ADAIR PARKING LOT:** Light Horse, Heavy Horse, **NO** horse trailers allowed in camp area unless they are being used to sleep in.

**WOOD AVENUE PARKING LOT:** Livestock, Sheep, Swine & Goats designated area. Hassen Hall Concessions & Outside Concessions designated area, Officials, entertainers, & Media.

**4-H PARKING:** Wood Avenue in the designated 4-H area. All vehicles/RV must have 4-H club identification visible at all times.

**Purebreds: Livestock**

- a) All entries for competition in Breed classes must be registered in appropriate Breed records, as defined in Canadian Livestock Pedigree Act, R.S. 1952, Ch 168.
- b) All registered animals shown under federal classification, where owned individually or jointly, which are maintained on one farm or breeding unit, are considered to be the production of such farm or unit & limited as to entry, etc., one per class, except as provided in each Division.
- c) Classes requiring minimum test results (ROP BCA Herd tests, etc.) in Dairy, Swine & Beef must have the certificate qualification noted on entry form. Registration & test certificates

must be available for pre-exhibiting inspection.

d) All entries & classes for registered livestock must be owned by & registered in the name of the Exhibitor as of the closing date of entries.

e) In the event that entries exceed the space available in each Division the Exhibition reserves the right to limit entries.

**Health Requirements:** Animals from the United States entering Canada for Exhibition purposes will have met import Health requirements & will be eligible for entry to Canadian Exhibition without further tests. Any animal carrying lice or exhibiting evidence of infectious or contagious disease, including ringworm or other infectious skin conditions, will be refused entry & required to leave the exhibition grounds. If ringworm has been treated & is past contagious stage, then a vet certificate must be available on request. It is therefore the owner's responsibility to ensure that their animals are healthy before moving them to the fair. The Executive Committee reserves the right to have any animal examined by a veterinarian when deemed advisable at the expense of the owner.

**Breeding Capacity:** In cases where doubt exists in the mind of the Judge or Official as to the breeding capacity of an animal, the Exhibitor thereof may be required to furnish evidence to the satisfaction of the Official concerned.

An exhibit/entry is not only the product or animal/bird that is entered it includes all appurtenances (e.g. tack, stall decks, ribbons, posters, etc.) that make up an exhibit/entry.

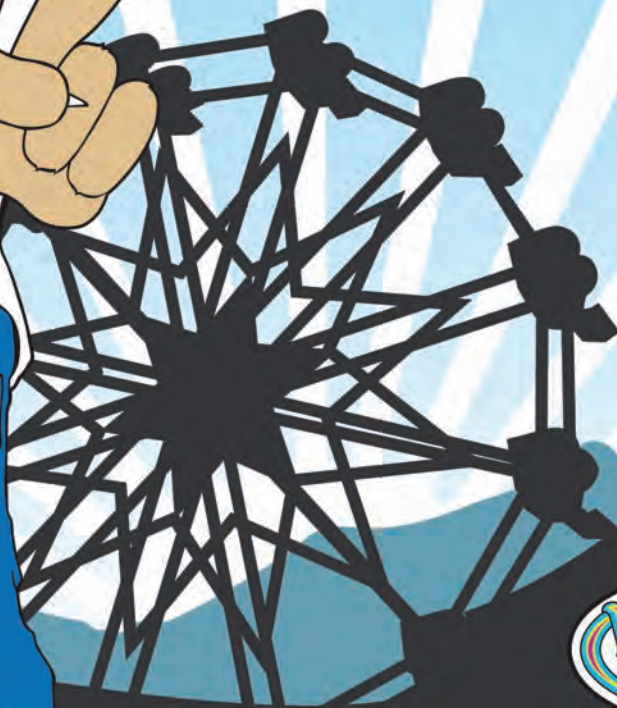
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