

DIVISION 16 - PHOTOGRAPHY

CHAIRPERSON: Fiona Green (250) 542-8748
email: fionaarmstrongipe@gmail.com
Committee: Megan Bender, Glennis O'Neill

**ENTRIES CLOSE - FRIDAY JULY 20th
NO LATE ENTRIES ACCEPTED.**

EXHIBITOR INFORMATION

PREMIER EXHIBITOR AWARD: \$250.00

The Premier Exhibitors Award will be given to
The Exhibitor with the Most Points in Division 16 -
Photography

SPECIAL ATTENTION: is called to the General Rules
and Regulations in the beginning of the Prize List.

Exhibits Drop Off: NorVal Arena

Monday August 27 5 pm to 8:30 pm or
Tuesday August 28 8 am to 11 am
your exhibitors pass will be with the lowest
Division you have entered

Exhibit Pick up: NorVal Arena: Please pick up
exhibits and prizes Monday morning,
September 3, from 9:00 am to 11:00 am.
Any items left will be moved to the IPE office.
The IPE will not be responsible for any loss or
damage incurred. PLEASE make arrangement to
pick up items in the allotted time.

ENTRY FEE:

.75 cents per class. Minimum fee of \$1.50
if only one class entered plus Exhibitor Ticket
unless current IPE membership held.
Adults & Students \$ 21.40 (taxes included)
Child (6 to 12) \$ 5.35 (taxes included)
5 and under Free
there will be a \$25.00 charge on all NSF cheques

PRIZE MONEY: 1st \$5.00, 2nd \$3.00, 3rd \$2.00
unless otherwise stated.

RULES AND REGULATIONS

General Rules

01. Exhibitor must be an amateur photographer in all classes except advanced.
02. All entries must originate as a photograph, taken with a camera (film or digital) and
 - a) she/he created the image and owns full copyright to pictures submitted.
 - b) She/he has obtained any necessary third party releases ie model release
03. All elements of composite photograph/s must have been photographed by the entrant
04. The IPE reserves the right to disqualify and remove any photographs it deems to be of an

inappropriate nature

05. All photographs must be on Photo Quality Paper, regardless of printing method used.
06. No names or titles are permitted on the front of the photograph/s except where otherwise stated.
07. All photograph/s are left at the risk of the owner, but all possible care will be taken to avoid loss or damage to the photograph/s
08. Once a photograph has been entered into any IPE Division 16 class in any year, that photograph/s has been deemed as adequately evaluated by experienced judges and may not be re-entered in subsequent years.
09. The committee reserves the right to regroup entries if too few are entered in a class.
10. Multiple entries of the same photograph in different classes are not permitted.
11. Judging will be done by experienced photographer(s) or artist/s who may have photograph/s entered but are disallowed from judging that class, governed by rule #1. Judging is "blind" as no names are present at the time of judging
12. Entries that are to be returned by mail must include postage and packaging cost to be paid at time of entry into the Division please include a self addressed envelope for return
13. All entries not picked up in person on the general pickup day September 3 will be kept at the IPE office for 1 week. It is the entrant's sole responsibility to collect promptly after the event.

Judging Criteria

All photographic images will be judged based on the following elements of artistic expression in the Advanced & Novice classes. Not confined to the following but will be used as a guideline to the judging.

01. Interpretation of the photograph to the class entered
02. Creativity & Originality of the depicted theme
03. Quality of artistic composition based on the theme
04. Overall technical impression of the photographic image, i.e. focus, over/under exposed, negative space etc.
05. What is the overall effect of the image ?
06. Does the image stand alone as a complete and outstanding piece of imagery?
07. The judges WILL NOT discuss or make comment on the entries amongst themselves before judging
08. The judges may openly discuss entries when breaking ties or choosing Best of Show.

Entry Rules

- a. Any one exhibitor may enter a total of six (6) photographic print/s either in horizontal or vertical format to the required size/s per the class entered stated size/s
- b. **No more than one (1) print may be entered in the same class.**
- c. Exhibitors must state the class number(s) of class entered at the time they send in their Hall Entry Forms.
- d. All photographs must be firmly mounted on or behind **Heavy** construction paper or lightweight matting board. Black for Adult sections & Bright colours for children/teens sections. Absolutely no heavy backing, frames, or glass will be permitted. Any entries of this nature will be disqualified from entry
- e. The visible photograph/s must meet the size requirements for the class ie a 5 x 7 image must be a visible 5 x 7 image regardless of mounting method, so please consider this if mounting behind matt board
- f. All mounting material must not extend more than two inches (2") from the edge of the photograph/s **on all sides. No exceptions will be made.** Oval or circle mat will **NOT** be accepted.
- g. **ALL entries must have on the back of the Photograph:**
 - a) Exhibitors name
 - b) Exhibitors class (class number)
 - c) Exhibitors section (Novice, Advanced, Open)
 - d) Age if applicable (teen & Children section)
- h. Children's classes may only be entered by children 12 years and under by the entry date.
- i. Teen classes may only be entered by those aged 13 – 18 years by the entry date.
- j. Black & White will not be accepted in colour only classes

PLEASE NOTE: NEW CLASSES IN DIFFERENT SECTIONS.

ADVANCED / EXPERIENCED SECTION CLASSES: minimum size of 8 x 10" to a maximum size of 12 x 18".

ADVANCED/EXPERIENCED PHOTOGRAPHERS - For Photographers who want more critical judging than given in the Novice class.

CLASSES

01. Animal/s in motion - Wild or domestic, no view of human/s - Colour.
02. Creative Shadows - Colour or Black & White.
03. Botanical - seeds & plants, all types - Colour.
04. Architecture - Colour or Black & White.
05. Portrait - single person or group - Colour.

06. Portrait - single person or group - Black & White only not grayscale.
07. Light Painting - any theme - Colour or Black & White.
08. Reflections - any Theme - Colour or Black & White.
09. Sports or Action - all types - Colour or Black & White.
10. Digitally enhanced / Experimental composites/ abstract, - Colour or Black & White.
11. Looking Up - Colour or Black & White .
12. Western Themed - any western theme - Colour or Black & White.

NOVICE / INTERMEDIATE

NOVICE INTERMEDIATE PHOTOGRAPHY SECTION: Minimum size 5 x 7 " to a maximum size 6 x 8"

For photographers who are less experienced and who want more critical judging than given to the Open classes.

13. Animal/s - domestic or wild, no view of human/s - Colour.
14. From above - any theme - Colour
15. Botanical - seeds & plants, all types - Colour.
16. Water, any theme - Colour or Black & White.
17. Portrait - single person or group - Colour.
18. Portrait - single person or group - Black & White.
19. Leading lines - any Theme - Colour.
20. Reflections - any Theme - Colour.
21. Sports or Action - all types - Colour or Black & White.
22. Digitally enhanced composites/abstracts - Colour or Black & White.
23. Metal - any theme - Colour or Black & White..
24. Western Themed - any western theme - Colour or Black & White.

OPEN SECTION CLASSES

Open to everyone, particularly beginners and those who just enjoy taking pictures. All photos must be 5x7 inches. **This will be the last year of the open section as new classes will be added beyond that. For 2018 the themes are:**

25. **Transport - ADULT** - Colour only
26. **Transport - TEEN** - Colour only
27. **Transport - CHILD** - Colour only
28. **Toys and games - ADULTS** - Colour only
29. **Toys and games - TEENS** - Colour only
30. **Toys and games - CHILD** - Colour only

B.C. FAIRS MEMBER'S CHOICE"

Open to all IPE Exhibitors. The 1st place winning photograph will be sent to the B.C. Fairs Conference in October 2018 and will be judged against winners from other Fairs in B.C.

- 31. Four seasons on the farm :
a set of four images each 5' x 7"
Each photo must be mounted on a 6" x 8" black background and all four must be secured to one large sheet of poster or mat board

TEEN SECTION CLASSES

All photographs must be **5 x 7 inches**. Age from 13 to 18 at entry time. Teens may also enter the Novice/ Intermediate section but please remember only six (6) entries in total may be entered in the photographic department. You may split your entries across the sections but the photographs will be judged on their ability in the Novice / Intermediate section not by their age.

- 32. Animal/s - domestic or wild, no view of human/s - Colour or Black & White.
- 33. Plant/s - seed and plants - all types - Colour
- 34. My Travels or Holiday - any theme - Colour.
- 35. People wearing Hats (portrait) - single person or group - Colour or Black & White..
- 36. Buildings - any kind - Colour.
- 37. My Favorite 15 small objects - any theme - Colour
- 38. Patterns -any theme - Colour or Black & White.
- 39. Western Themed - all types - Colour or Black & White

CHILDREN'S SECTION CLASSES

All photographs must be **4 x 6 inches**. Children up to the age of 12 at entry time. Age must be printed on the back of photograph. All photographs must be taken by the child named upon entry.

- 40. Animal/s - domestic or wild, no view of human/s - Colour.
- 41. Plant/s - seeds and plants, all types - Colour.
- 42. Bug's & Butterflies - Colour.
- 43. My Family or Friends - (portrait) single person or group - Colour.
- 44. Landscape, seascape, mountains, aerials urban landscapes - Colour
- 45. My Favourite toy, Colour.
- 46. The Colour Red - any theme - Colour.
- 47 Western Themed - all types - Colour

SPECIALS

Armstrong Pharmacy & Wellness Centre:
Best Advanced/Experienced photograph - \$25 Gift Certificate for photo finishing.

London Drugs, Vernon: Best Open photograph
Class 25, 26, 27 - \$25 Gift card
Class 28, 29, 30 - \$25 Gift card

Okanagan Advertiser: Best Novice Photograph
Classes 13 - 24 - \$25 Gift Certificate
Lens & Shutters Kelowna: Classes 06 (Advanced) & 18 (Novice) \$25.00 for best Black & White Portrait in show

Interior Provincial Exhibition:
Best Photographs from classes 32-39 one - \$25.00 Walmart gift card
Best Photographs from classes 40 - 47 one - \$25.00 Walmart gift card

Cowboys Choice: \$25 Gift Certificate for classes 12 & 24

Fiona Green Photographer:
\$25 Gift Certificate for the best in show "Western Inspired" Photograph in classes 39, 47

ROSETTE FOR OVERALL BEST IN SHOW
ROSETTE FOR BEST IN THEME CLASSES 25 - 30
ROSETTE FOR THE PEOPLES CHOICE AWARD
IPE MERIT AWARDS, AWARDED AT THE JUDGES DISCRETION

People's Choice Award

Throughout the IPE event (2018) you will be able to pick YOUR overall favourite photograph from any class, regardless of stated Judged placing. The winner of the people's choice will receive an IPE Goodie Bag. The winning picture will be featured prominently in next years (2019) IPE Photography division but is not eligible to be considered as an entry into any class in 2019 and can not be judged again in the Peoples Choice Award. Announcement of the winner will be made via the IPE Facebook page Copyright free rights to the IPE.

