

DIVISION 9 - 4-H **& JUNIOR ACTIVITIES**

CHAIRPERSON: Ted Steiger – (250) 309-0814

COMMITTEE:

Edna Luxton – (250) 546-9813

Lorna Kotz (Judging) (250) 545-7140

Kim Steiger (Sheep) Kelly Brown (Llama)

Brian Hamming, Kirsty McAvoy (Dairy)

4-H Lamb & Swine Auction Committee

Lillian Ternier, Terry Paull, Erma Main

ENTRIES CLOSE - FRIDAY JULY 13th

NO DOGS ALLOWED ON FAIRGROUNDS (EXCEPTION) SERVICE AND DEMONSTRATION DOGS ONLY

Open to boys and girls currently enrolled in the B.C. 4-H program. Each exhibitor must be a registered member of a 4-H club in the project in which he/she is entering at the IPE. 4-H Members: Ages 9 to 19 yrs, Special Project: 20-21 yrs
Cloverbud members: ages 6, 7, 8 years and must be registered with a 4-H club.

All entry forms to be completed and entered by Leaders. Enter alphabetically, on one form listing juniors first and then seniors. Age of each member, as of December 31, 2018 to be on the entry form. All entry forms must be signed in order to validate the entry. Unsigned forms will not be processed. All entries must be accompanied by full payment of fees. 4-H leaders (or agents filling out entry forms on their behalf) are responsible for their own errors or omissions on their entry forms.

Failure to abide by 4-H and IPE rules listed in this booklet **WILL** result in disqualification, forfeiture of prize money and possible disbarment from the fair.

PARKING/CAMPING PASS designated 4-H parking Lot **limited to 2 (two) vehicles per exhibitor.**

Please fill out request form:

Parking \$40.00 (\$8.00 per day) per vehicle

Camping \$50.00 (\$10.00 per day) per vehicle-

All camping units must be identified with the family name & Club name prominently displayed. Members staying in the designated camping areas are required to follow 4-H rules & "SADD" rules", & show respect for other campers. No one except 4-H members, families and leaders staying in the 4-H area. No camping units may extend in any manner into the designated fire lane.

Gate Passes:

Two (2) free leader's passes per club entered. All other **registered** leaders passes at regular exhibitor price of \$21.40 (tax included).

Members entered **Only** in one day events will only receive a **One Day Pass**.

4-H Lamb & Swine Auction: All inquiries should be directed to the 4-H Lamb & Swine Auction committee

ALL 4-H MARKET HOGS AND 4-H MARKET LAMBS (this is unit 1) ENTERED IN THE IPE MUST BE SOLD AT THE 4-H AUCTION ON FRIDAY NIGHT, August 31, 5:00 pm. Swine will sell first in 2018. Buyer signature and Parent signature required to verify sale price. Any dispute over selling price must be submitted to the 4-H Auction Committee for Resolution.

Weight Restrictions:

Lambs must be over **90 lbs.** regardless of breed. Swine must be a minimum of **190 lbs.** Underweight animals can be used for showmanship class **only** and must not be used for **unit 1** Market lamb or swine and will not be sold at auction.

A meeting of all 4-H Leaders to discuss 4-H and the fair will be held on Sunday, September 2, time & location to be announced. **All Leaders MUST attend this meeting.**

If the Club Leader does not receive the Prize Money cheque by November 1st, please contact the Office

All prize cheques are to be cashed by December 1st, no re-issuing of cheques will be undertaken, ABSOLUTELY NO EXCEPTIONS. Prize cheques not cashed by December 1st, 2018 will be considered a donation to the IPE.

RULES AND REGULATIONS

For identification purposes the IPE requires that all leaders must send in a separate ID sheets listing Identification numbers. Dairy & Llamas must supply Photo ID of the project animal. Entries **WILL** be checked against these ID Sheets.

All 4-H projects to follow 4-H provincial specific project regulations. If entering into open classes please check that division for particular rules and regulations specific to your project.

Dairy, Swine, Beef and Sheep must have correct Government I.D Tags. (Pink Ketchum Kurl lock #3 is no longer an approved tag)

Lamb & Swine project must have a second identification number which must be in the form of a clearly identifiable **permanent tattoo.**

NO ENTRIES WILL BE ALLOWED IN BARNES UNLESS CLEARLY TAGGED, BANDED or TATTOOED.

After being placed in the livestock barns the care of animals and preparation of animals for the show ring is to be carried out by the 4-H member **WITHOUT ADULT ASSISTANCE.**

During the placing of Livestock classes, only 4-H members competing in the class will be allowed in the show ring. In group classes any other person may be engaged as a showman, but not more than one person per animal to be allowed in the show ring. Failure to abide by above will result in 4-H members' disqualification.

In Showmanship classes the participating 4-H club member must exhibit their own **current achievement project animal**. All animals entered in showmanship must be a registered 4-H project and be entered in their IPE project unit class. Previous year's project continued as project under new classification may not be exhibited in showmanship classes. A photocopy of your project identification sheets to accompany your IPE entry forms. If project has been changed before your deadline you must have documentation of approval from your district council. No Dairy project animal may be replaced within 60 days of opening day of the IPE and 30 days prior for Lamb & Swine projects. I.D. sheets must be signed by the leader.

All 4-H lambs will be subject to a Veterinary inspection as per Division 7 requirements. All animals entering the barns should be Properly Vaccinated, De-wormed, and Deloused. No horns permitted on 4-H animals at the IPE. All stalls must be cleaned before 8 a.m. each day. No manure from the 4-H small or Large livestock barns to be put out after the pile has been removed.

PLEASE ENSURE THAT YOUR CLUB IS USING THE CORRECT 4-H NAME AND EMBLEM:

4-H guidelines # 119

A copy of 4-H member/Parent Release Forms are to be submitted with entry forms. These are to be sealed in an envelope and will only be opened in case of an emergency. Leaders can pick up these forms on the Sunday evening of the IPE. It is the **Members Responsibility** to take care of Trophies received at the IPE. Please do not leave them in the barns or where they can be damaged. At the end of your Awards day please return to the IPE. Office.

No exhibits or stall displays to be removed until after **10:00 pm Sunday** September 2, 2018 unless otherwise stated except for beef clubs which leave **Thursday August 30 at 4 pm.**

Removal of either by a club will result in forfeiture of all prize money.

Move In Times and MOVE OUT TIMES:

All livestock to be in barn by 5 pm Tuesday, August 28 Unless otherwise stated.

Swine & Lamb weigh in Tuesday August 28, 5:30 pm
Dairy: Move in Thursday August 30 after **8:00 pm** for stall set up/decoration only, animals to move in Friday August 31 6 am - 8 am

Move out time After 8:00 pm - Sunday, September 2
Photography, Woodworking, Cloverbuds, Crafts, Educational Boards: NorVal Sports Centre

Drop off: **Monday August 27th** 5 pm to 8 pm **Only**
Pick up time: Monday September 3rd 9 am to 11 am.
Judging will take place **Tuesday, August 28th**
Please Do not park in the Arena parking lot when dropping off entries, there will be exhibits setting up in that area.

Poultry: Tuesday August 28 between 12 pm - 8 pm
Poultry Barn Only

NO Poultry exhibits to be removed until **after 8 pm Sunday September 2.**

Beef: move out time 4:00 pm - Thursday, August 30

Swine: move out time Monday, September 3

Lamb & Llama: : move out time after 10 pm Sunday, September 2

SHOW TIMES:

Wednesday, August 29: Beef - Agriplex – 3:00 pm

Wednesday August 29: Swine - Show barn, 9:00 am

Wednesday, August 29: Lamb Show barn 11:00 am

Wednesday, August 29: Poultry Poultry Barn 9:00 am

Thursday August 30: 4-H Judging Competition
Agriplex - 8:30 am

Thursday August 30 Lamb costume Show barn -
12:30pm

Thursday August 30 Llama - Show barn - 2:30 pm

Saturday September 1 Llama costume-Show barn
4:30 pm

Saturday September 1 Llama Meet & Greet 5:00 pm

Saturday, September 1: Dairy -Show barn – 9:00 am

Sunday September 2: Dairy Clipping contest

RBC DOMINION SECURITIES COMMERCIAL BANKING 4-H DAIRY SCHOLARSHIP

RBC Dominion Securities is awarding a 4-H Dairy Senior Member attending the IPE. Scholarship awarded must be claimed within 2 years.

RBC AGRICULTURE SCHOLARSHIP: Entrants must be entered and participate in each of the following classes at the IPE to qualify: 4-H Judging competition, 4-H Dairy Showmanship/fitting and at least one(1) 4-H Dairy conformation class. Applicants must be pursuing a post secondary education in Agriculture, agri business or a related discipline.

RBC SCHOLARSHIP

Entrants must be entered and participate in each of the following classes at the IPE. to qualify: 4-H Judging competition, 4-H Dairy Showmanship/ fitting and at least one(1) 4-H Dairy conformation class. Applicants must be pursuing a post secondary education at a University, Technical or Vocational School in any field of study.

All Scholarship applications must be mailed to the IPE. Office and postmarked on or before July 31, The complete rules are available on the web at: www.armstrongipe.com.

4-H CLASS SPONSORS

BMO,
Coldstream Ranch
Robert & Lillian Ternier & Family
Farm Credit Canada
Mike & Lucy Whitbread & Family
Legal Alfalfa - Cecile Champagne
Timberstar Kioti Tractors Vernon,
North Okanagan Holstein Club
Noble Tractor Ltd, Armstrong
Royal Canadian Legion Branch #35, Armstrong,
Mountain View Electric, Enderby
Hannah Out & Family
Mike & Terry Paull & Family
Avenue Machinery Vernon
Value Plus 3% Realty - Kelly Brown & Tammy Wolzen
RBC Commercial Banking,

INTER CLUB COMPETITION

At least two members from a Club must compete to qualify for representation. Classes to be arranged within scope of project entries received. Where two or more clubs are entered, classes will be Inter club. Due to class size, classes may be split at conveners discretion **Conformation Classes:** to divide entry where applicable. Please use members placings from Inter Club classes for their achievement marks if required. Unit 1 Market Lambs and Swine must be **properly and completely castrated.**

DAIRY:

ENTRY FEE: - \$3.00 per entry.

PRIZE MONEY: \$10. \$9, \$8, \$7, \$6, \$5

Please enter animals in the first of the two classes they are eligible for:

01. Calf - born March 1 to May 31, 2017
02. Calf - born March 1 to May 31, 2017
03. Calf - born June 1 to August 31, 2017
04. Calf - born June 1 to August 31, 2017
05. Calf - born September 1 to November 30, 2017
06. Calf - born September 1 to November 30, 2017
07. Calf - born December 1, 2017- Feb. 28, 2018
08. Calf - born December 1, 2017- Feb. 28, 2018
09. Yearling Heifer (Unit 3) - previous year's achieved project.

10. Group - Inter club competition, (4 animals from each club) NOTE; Class # 10 Minimum of 3 clubs to compete for prize money to be eligible. Showman allowed.

11. Clipping competition Sunday September 2,

BEEF

ENTRY FEE: - \$3.00 per entry.

PRIZE MONEY: \$10. \$9, \$8, \$7, \$6, \$5

All entries must be a 2018 registered 4-H project that has been shown in a 4-H beef show prior to showing at the IPE.

12. Unit 3: Yearling Heifer - minimum of 12 months to 24 months
13. Unit 4: 2 yrs old Female: born in 2016 with her own 2018 natural calf at foot,
14. Unit 4 A: Senior Female born prior to 2016 with her own 2018 natural calf at foot,
4-H members are welcome to participate in the open/ Junior beef show, please use the Livestock form for open show entries. See Division 1 - Beef classes etc. Attendance at the Saturday Evening Beef Supper is \$15.00 per person and must be paid with exhibit entry

SWINE

ENTRY FEE: - \$3.00 per entry.

PRIZE MONEY: \$10. \$9, \$8, \$7, \$6, \$5

All hogs will be weighed on Tuesday, August 28 at 5:00 pm. ID checks to be done at the same time. Please have leaders and members available. NOTE: WEIGHT RESTRICTIONS APPLY

15. Market Hog class (unit 1)
16. Market Hog class (unit 1)
17. Market Hog class (unit 1)
18. Gilt (unit 2)
19. Yearling sow (unit 3) - previous years achieved project
20. 2 year old sow (unit 4) - previous years achieved project.
21. Senior Management (unit 5 & 6)

LAMB

ENTRY FEE: - \$3.00 per entry.

PRIZE MONEY: \$10. \$9, \$8, \$7, \$6, \$5

Lambs will be weighed on Tuesday, August 28 at 5:30pm. ID and Vet checks to be done at same time. Please have members and leaders available at this time.

All lambs at the 2018 IPE must have their tails docked as per **New** 4-H rules (Jan 2018). The docked tail must cover the vulva in ewes and the equivalent length in rams. Tails are to be docked NO shorter than the distal end of the caudal fold. Any 2018 lambs with tails too short will be disqualified from the IPE.

All UNIT 1 Lambs must be tattooed and tagged with the correct government I.D tags.

NOTE WEIGHT RESTRICTIONS WILL APPLY

- 22. Unit 1 Market Lamb
- 23. Unit 1 Market Lamb
- 24. Unit 2 Ewe Lamb
- 25. Unit 2 Ewe Lamb
- 26. Unit 3 Yearling Ewe - previous years achieved project.
- 27. Unit 4 Ewe with lamb at Foot
- 28. Costume Class - Sunday 9:00 am Open to Junior and Senior members. Both member and lamb to be outfitted with a costume. **NO ENTRY FEE**

LLAMA

- ENTRY FEE:** - \$3.00 per entry.
PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5
Project Photo ID sheet is required to be attached to form.
HEALTH: Any animal showing any symptoms of disease will be rejected by the 4-H committee. All rules as per 4-H publication # 6201 apply.
- 29. Unit 2 Novice Llama & Handler
 - 30. Unit 3 Advanced Llama & Handler
 - 31. Unit 4 A Packing with a Llama
 - 32. Llama Obstacle course
 - 33. Costume Class Open to, Junior and Senior members. Both member and llama to be outfitted with a costume. **NO ENTRY FEE**

DOG

- ENTRY FEE:** - \$3.00 per entry.
PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5
All members and projects will enter through the wood Avenue gate closest to the Agriplex 15 minutes before the class starts and leave the grounds 20 minutes after the class is over. Large Dogs: to be walked on leash onto the grounds and not removed from the leash unless required by the judge. Small Dog: carried in a suitable dog carrier. Must have a minimum of 3 entries entered and shown in a class or the class will be combined or cancelled

- 34. Unit 1 Beginner Novice, Obedience

POULTRY

- ENTRY FEE:** - \$3.00 per entry.
PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5
All birds must be properly identified with leg bands, NO BANDS - Bird will be disqualified please put band number on entry form, A copy of the Project ID sheet is required to be attached to form.
Health: any birds showing any symptoms of disease, mites or lice will be rejected by the Poultry show committee. All rules as per 4-H publication #1101 will apply. Urban Trio consist of 3 females
- 35. Unit 1 Exploring poultry Large & Bantam chicken breeds Trio or Urban Trio

- 36. Unit 1 Exploring poultry Turkey or waterfowl Trio or Urban Trio

PHOTOGRAPHY

- ENTRY FEE:** - \$3.00 per entry.
PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5
General Rules
- a. Exhibitor must be a registered member of a 4-H Photography club.
 - b. All entries must originate as a photograph, taken with a camera (film or digital) by the exhibitor.
 - c. All prints must be on Photo Quality Paper, regardless of printing method used.
 - d. Digital photographs (**with no enhancements or changes**) will be judged in with the standard classes. Digital enhanced photographs will not be accepted.
 - e. **No** names or titles are permitted on the front, unless otherwise stated.
 - f. Multiple entries of the same photograph in different classes are not permitted.
 - g. Judging will be done by experienced photographer(s) Photographs can be Black & White or Colour. **All photographs are to be 5x7" unless otherwise stated.**
 - h. No more than **one (1)** print may be entered in the same class.
 - i. All photographs must be firmly mounted on black Bristol Board or **lightweight matting board**. No heavy backing, frames or glass will be accepted.
 - j. Picture stories or collection of pictures, to be mounted together on bristol board with a maximum 1" border around display, **NO CAPTIONS.**
 - k. Mats or other mounting material must not extend more than 1" from the edge of the photo **on all sides**. (The number of entries to be displayed makes this rule necessary - **no exceptions will be made**).
 - l. If mats are used, the resulting **VISIBLE** photograph must meet the minimum size requirement. For example, the visible part of the print must be 5x7", matted or unmatted, to be considered a 5x7" print. Often a commercially purchased mat for a 5x7" print will result in the **VISIBLE PART** of the photograph being 4x6". This would disqualify the photograph.
 - m. On the back **ALL** entries clearly display:
 - a) 4-H Club and Exhibitors name
 - b) Exhibitors age
 - c) Class numberPlease enter 4-H unit(s) members are **currently registered in**.
- 37. Unit 1 a) a picture of a home:for people or others.
 - 38. b) a collection of 3 - 5x7" photographs of a 4-H activity or project.
 - 39. Unit 2 a) a photograph showing action / motion.

40. b) a collection of 3 - 5x7" photographs each showing a different emotion of a person.
41. Unit 3 a) a photograph of still life, arranged composition.
42. b) a photograph story of 5 - 5x7" pictures from a field trip (farm visit, petting zoo, community event).
43. Unit 4 a) a Portraiture of an individual, child or group.
44. b) a photograph story of 5 - 5x7" pictures depicting the topic " **This is my B.C.**"
45. Unit 5 a) a photograph that triggers a reaction in the viewer.
46. b) a photograph story of 5 - 5x7" pictures depicting the topic " **This is my 4-H**"
47. Senior Management (units 6 & 7)
 - a) two (2) pictures using the black & white settings on your camera.
48. b) Prepare a Photo story with our 4-H theme of 5 - 5x7" photographs each mounted on bristol board with a maximum 1" border around each picture.

CLOVERBUD

ENTRY FEE: - \$3.00 per entry.

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

Cloverbud is one of the newest projects, created specifically for 6, - 8 year old children, not competing with the rest of the 4-H members, but to explore the various projects that 4-H and agriculture offer. Watch for Cloverbud displays at the IPE. The 4-H members and the 4-H Leaders working with them are proud to display what they've learned. Prize money sponsored in Honour of the Armstrong Women's Institute.

49. Cloverbud Member Display unit 1, Pine cone bird feeder.
50. Cloverbud Member Display unit 2, Create a 11x14" Sheep Theme coloured place mat as per Activity book
51. Cloverbud Member Display unit 3, Livestock Handling Poster
52. Cloverbud Member Display: Hanging Floral Basket, 12-14" These baskets will be displayed in the 4-H Tent, and watered daily by the 4-H Ambassadors in the 4-H tent. Displays are limited, entries accepted on a first come basis until space is filled.

JUDGING COMPETITION

Leaders to enter those intending to compete on entry form. **Entry Closing date July 13th**

All members and leaders to arrive at the Agriplex by 8:30 am

ENTRY FEE: \$3.50 per member

PRIZE MONEY: (for project judging)

1st: \$10, 2nd: \$9, 3rd: \$8, 4th: \$7, 5th: \$6, 6th: \$5

Aggregate prizes for Judging Competition

1st: \$10 2nd: \$9, 3rd: \$8.

Scoring as per 4-H Council Guidelines. If a Scribe required please indicate the members name on the entry form. Aggregate will include 4-H member's project placing from classes 53 and 54 Each contestant to judge **TWO** of the following one of which must be their project: Dairy, Beef, Swine, Llama, Horse, Sheep, Poultry, Photography

53. Open to Junior club members

54. Open to Senior Club members

55. Oke Swenson Judging

Team of two members from the same project In the case of members competing for the **OKE SWENSON TROPHY**, three classes must be judged by one team member, one of which will be marked for achievement only. The second team member is to judge two classes. Each member must judge their own project. The other classes must be separate and different. i.e. Team member #1 judges - own project, Sheep, dairy. Team member #2 judges -own project, & Llama. Team member #1 own project judging would be marked for achievement only.

LIVESTOCK CHAMPIONSHIPS

(GRAND AND RESERVE CHAMPIONS)

NO ENTRY FEE: Animals to compete indicated in class list below. **PRIZE MONEY:** \$6.00 & \$4.00

56. Dairy - calf, 2 animals from each class
57. Beef - Unit 2 Heifers
58. Swine - Unit 1 Market Hog
59. Swine - Unit 2 Gilt
60. Lamb - Unit 1 Market Lamb
61. Lamb - Unit 2 Ewe

SHOWMANSHIP

Leader to enter those intending to compete on entry form. All animals entered in showmanship must be a registered 4-H project and be entered in the IPE project unit class. Judged on the member's ability to show any animal to its best advantage.

ENTRY FEE: \$2.25 per member.

PRIZE MONEY: \$10., \$9., \$8., \$7., \$6., \$5.

Rosettes only for Championship classes. Classes will be set up according to number of entries in each age category. Please enter dairy members in first of the two classes they are eligible for.

62. Dairy, Junior 9 and 10 years of age
63. Dairy, Junior 9 and 10 years of age
64. Dairy, Junior 11 and 12 years of age
65. Dairy, Junior 11 and 12 years of age
66. Dairy, Intermediate 13 and 14 years of age
67. Dairy, Intermediate 13 and 14 years of age
68. Dairy, Senior 17 to 19 years of age

- 69. Dairy, Senior 17 to 19 years of age
- 70. Dairy, Grand & Reserve Champion - Rosettes
- 71. Swine - Junior 9 and 10 years of age
- 72. Swine - Junior 11 and 12 years of age
- 73. Swine - Senior
- 74. Swine - Grand & Reserve Champion
- 75. Lamb - Junior 9 to 10 years of age
- 76. Lamb - Junior 11 and 12 years of age
- 77. Lamb - Senior 13 to 19 years of age
- 78. Lamb - Grand & Reserve Champion – Rosettes
- 79. Llama - Junior
- 80. Llama - Senior
- 81. Llama - Grand & Reserve Champion - Rosettes
- 82. Beef Junior
- 83. Beef Senior
- 84. Beef - Grand & Reserve Champion - Rosettes
- 85. Poultry - Junior
- 86. Poultry - Senior
- 87. Poultry - Grand & Reserve Champion - Rosettes

EDUCATIONAL BOARD DISPLAY

ENTRY FEE: \$3.50

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

The IPE will not be responsible for any lost or damaged (due to water/dampness, dirt/dust etc.) Educational Displays. Open to all 4-H members. Minimum of three entries required to make class. Members name & club must be written legibly on the back upper right hand corner of the board. Maximum size 180 cm. long, 90 cm deep x 120 cm high. NOTE: See 4-H publication for details. **NEW DISPLAY EVERY YEAR.** Displays are limited, entries accepted on a first come basis until space is filled. Members failing to bring in their exhibit the previous year, will automatically go to bottom of the list the following year.

- 88. Educational Board Display Junior
- 89. Educational Board Display Senior
- 90. Educational Board Hand generated Junior no computer generated content
- 91. Educational Board Hand generated Senior no computer generated content

4-H STALL COMPETITION

For 4-H animal clubs

The competition is designed to encourage Clubs to maintain a creditable exhibit and ensure proper respect for the Public, the Leaders and fellow 4-H Exhibitors throughout the Exhibition. Points to be considered in judging entries will be: Club & 4-H Identification, Stall area, Animals, Equipment and Supplies, Club Members. Prize money will be forfeited by a Club for failure to completely remove stall decorations. Stall Competition to be judged between the hours of 10 am. and 6 pm. August 29, 30 31· September 1 & 2,

Dairy: to be judged August 31 September 1 & 2.
 Beef: to be judged August 29, 30 Clubs are requested to make an effort to keep their stalls presentable for the off times during the hours of 6 pm to 10 pm daily. Adult assistance during these off times will not be penalized. Competitions must be carried out by Club members only, with the exception of the above times, without adult assistance throughout the Exhibition. Top of decorations must not be above 8 feet from the floor; only fire resistant materials may be used. Leaders to enter Club on entry form.

ENTRY FEE: \$2.25 per club

PRIZE MONEY: \$10, \$9, \$8, \$7, \$6, \$5

- 92. Dairy & Beef Clubs (Tied)
- 93. Swine & Sheep (penned)
 Sponsored in Memory of Ben & Sheila Schultz

4-H SPECIALS AND TROPHIES

Special prizes are being given to those exhibiting at the Exhibition on the basis of awards at the time of the Exhibition

- a) **OKE SWENSON 4-H CLUB BEQUEST** of \$2,000 Proceeds of interest from Oke Swenson Bequest are applied toward prize money. The OKE SWENSON MEMORIAL TROPHY will be presented for annual competition for a project to be decided upon each year by the Executive of the Interior Provincial Exhibition Association.
- b) **ROYAL BANK TROPHY**
 Awarded to the 4-H Club /members from the Armstrong Lumby- Vernon Council Area, achieving the highest score for an Educational Display. No Keeper Trophy.
- c) **ERIC HORNBY PROFICIENCY TROPHY**
 Open to all senior 4-H members whose clubs are members of Armstrong, Vernon, Lumby District 4-H council. Awarded to member scoring highest aggregate on project, placing, general judging, showmanship or demonstration and deportment at I.P.E. No Keeper Trophy.
- d) **ROYAL BANK TROPHY**
 Open to all Junior 4-H members whose clubs are members of Armstrong, Vernon, Lumby District 4-H Council. Awarded to member scoring highest aggregate on project placing, general judging, showmanship or demonstration and deportment at IPE. No Keeper Trophy.
- e) **BILL KOERSEN MEMORIAL**
 Awarded to the top 4-H livestock club for Best Kept Stall in penned stock.

DAIRY CLUB TROPHY

- a) **GORDON PRESTON TROPHY**
Awarded for annual competition for Champion in Senior Dairy Showmanship.
- b) **CHAMBRES TROPHY**
Awarded for annual competition for Champion in Junior Dairy Showmanship.
- c) **HARROP SISTER'S TROPHY**
Awarded for annual competition for Grand Champion Dairy Showmanship.
- d) **PRIMROSE DAIRY LTD. TROPHY**
Awarded Annually for the Grand Champion 4-H Holstein calf at the IPE.
- e) **RELIANCE/MAZUR/HOLLAND TROPHY**
Best 4-H Inter Club Competition for Group Class.
- f) **ROYAL BANK TROPHY**
Reserve Grand Champion Showmanship.
- g) **MOUNTAIN VIEW ELECTRIC DAIRY TROPHY**
Reserve Grand Champion Calf.
- h) **COLBY DEWITT MEMORIAL TROPHY**
Top Peewee Showmanship - donated by **Grindrod 4-H Dairy Club**.
- i) **EVERGRAZE HOLSTEINS**
Top Intermediate Showmanship
- j) **SURE CROP FEEDS LTD,**
Grand Champion Showman, Leather Show Halter
- k) **NORTH OKANAGAN HOLSTEIN CLUB**
Grand Champion Calf,
- l) **DUTCH DAIRY FARMS LTD**
1st place in 4-H Dairy stall competition
- m) **GLORYBOUND HOLSTEINS**
Senior Showmanship 13 & 14 year old

SWINE CLUB TROPHIES

- a) **NEIL BOSOMWORTH TROPHY**
For Junior Showmanship.
- b) **SANDEMAN-ALLEN MEMORIAL TROPHY**
Open to all swine clubs attending the I.P.E.
For Intermediate Showmanship
- c) **W.T. STILL TROPHY:** For Senior Showmanship
- d) **NORRIS TROPHY: Armstrong Clubs only**
For Grand Champion Showmanship,
- e) **GORDON PRESTON TROPHY**
For the Best Pair of Hogs.

- f) **BUCKERFIELDS LTD. TROPHY**
For Grand Champion Gilt.
- g) **B.C. SWINE BREEDERS TROPHY**
For the Grand Champion Market Hog
- h) **SURE CROP FEED TROPHY**
For the Grand Champion Showmanship
- i) **SANDEMAN ALLAN TROPHY**
Armstrong Clubs only
For Intermediate Showmanship
- j) **CHARLES RUBY MEMORIAL TROPHY**
Armstrong Clubs only
For Junior Showmanship
- k) **CAROLYN NOBLE MEMORIAL**
High selling Hog Sponsored by **Blackburn & Raffan's**

LAMB TROPHIES - Armstrong Clubs only
 - a) **TOM THORLAKSON TROPHY**
Highest score in lamb judging by a member.
 - b) **THORLAKSON MEMORIAL TROPHY**
4-H Champion Lamb a the IPE
 - c) **BLADES TROPHY:** Grand Champion Ewe Lamb
 - d) **BLADES TROPHY:** Grand Champion Market Lamb
 - e) **IPE LAMB TROPHY:** Junior Showmanship
 - f) **DOUG MCPHERSON TROPHY**
Senior Showmanship
 - g) **CAROLYN NOBLE MEMORIAL**
High selling Lamb Sponsored by **Blackburn & Raffan's**



Haystack says:
Visit our website
www.armstrongipe.com
For a schedule of fair
events