

## **DIVISION 16 - PHOTOGRAPHY**

**CHAIRPERSON:** Lily Sookarow (250) 546-8770

**Committee:** Betty Kerr – (250) 546-9316

Sylvia Stier, Greta Lupick, Phebe Reed, Chalayne Krusel,  
Nicole Hamming, Kaylene Albert, Jenn Quibell.

### **ENTRIES CLOSE - FRIDAY JULY 23<sup>rd</sup>, 4 P.M.**

#### **NO LATE ENTRIES ACCEPTED.**

All entry forms must be signed in order to validate the entry. Unsigned forms will not be processed. Also entries must be accompanied by full payment of fees.

**SPECIAL ATTENTION:** is called to the General Rules and Regulations printed in the beginning of the Prize List.

Failure to abide by IPE rules listed in the front of this booklet may result in disqualification, forfeitures of prize money and possible disbarment from the fair.

Exhibits received: **PLEASE NOTE THAT THE PHOTOGRAPHY DIVISION IS IN THE NORVAL SPORTS CENTRE PARK DRIVE.**

Monday, August 30<sup>th</sup> from 5 p.m. to 8:30 p.m. and Tuesday, August 31<sup>st</sup> from 8 a.m. to 11:30 am.

You will be given your gate pass when you drop off your exhibits. Arena will be closed during judging - 1 p.m. to 6 p.m. Tuesday, August 31<sup>st</sup>

Exhibits and Prize Money to be picked up: Monday morning, September 6<sup>th</sup> from 9:00 a.m. to 11:00 am.

**NOTE: ALL Prize monies will be paid upon signature of Exhibitor by the Division committee or at the office. If pickup is not possible please make arrangements with Division chairperson and/or office staff prior to October 1<sup>st</sup> AFTER October 1<sup>st</sup> 2010 prize money not claimed will be considered a donation to the Exhibition.**

**DUE TO LIMITED STORAGE SPACE YOUR EXHIBITS WILL ONLY BE KEPT UNTIL SEPTEMBER 17. If they are not claimed they will be recycled.**

#### **THIS YEARS I.P.E. THEME IS:**

**Haystack the Scarecrow salutes his Beef Friends with  
"Let's Beef things up at the 111<sup>th</sup> IPE"**

#### **EXHIBITOR INFORMATION**

**NO DOGS ALLOWED ON FAIRGROUNDS  
(EXCEPTION)**

**SEEING EYE AND DEMONSTRATION DOGS ONLY**

#### **NSF CHEQUES**

There will be a \$20.00 charge on all NSF cheques.

#### **SMOKING**

PLEASE NOTE THAT ALL BUILDINGS ON THE I.P.E. GROUNDS ARE SMOKE FREE.

**Entry Gates Open: 7:30 am to 10 pm**

**Exhibit Halls Open: 10:00 am to 10 pm**

**ENTRY FEE (tax included):** 55 cents per class. Minimum fee of \$1.10 if only one class entered plus Exhibitor Ticket unless current IPE membership held.

Exhibitor Tickets: Adults & Students	\$ 21.40 (tax included)
Child (6 to 12)	\$ 5.35 (tax included)
5 and under	Free

**PRIZE MONEY:** 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$3.00, 3<sup>rd</sup> \$2.00

Unless otherwise stated

#### **General Rules**

1. Exhibitor must be an amateur photographer.
2. All entries must originate as a photograph, taken with a camera (film or digital) by the exhibitor.
3. All prints must be on Photo Quality Paper, regardless of printing method used.
4. Digital photographs (**with no enhancements or changes**) will be judged in with the standard classes.
5. No names or titles are permitted on the front, except where otherwise stated.
6. All entries are left at the risk of the owner, but all possible care will be taken to avoid loss or damage
7. Prints must not have been previously shown at the IPE unless previously disqualified, and corrections have been made.
8. Committee reserves the right to regroup entries if too few are entered in a class.
9. Multiple entries of the same photograph in different classes are not permitted.
10. Judging will be done by experienced photographer(s) who have no entries in this competition.
11. Entries that are to be returned by mail must include postage and packaging; prints may be returned by collect courier (please include a self addressed courier envelope or waybill)

#### **Entry Rules**

1. Any one exhibitor may enter a total of six (6) photographic prints.
2. **No more than one (1) print may be entered in the same class.**
3. Exhibitors must state the class number(s) of class entered at the time they send in their Hall Entry Forms
4. All photographs must be firmly mounted on or behind construction paper or lightweight matting board. No heavy backing, frames, or glass will be accepted.
5. Mats or other mounting material must not extend more than 2" from the edge of the photo **on all sides**. Oval mat will NOT be accepted. The number of entries to be displayed makes this rule necessary - **no exceptions will be made**).
6. **ALL** entries must have on the back:
  - a) Exhibitors name
  - b) Exhibitors address (town or city)
  - c) Exhibitors class (class number)
  - d) Exhibitors section (Novice, Advanced, Open)
7. Children's classes may only be entered by children 12 years and under.

8. Teen classes may only be entered by those aged 13 – 18 years.

**PLEASE NOTE NEW SIZES IN DIFFERENT SECTIONS:**

**PHOTOGRAPHS SECTION**

**ADVANCED SECTION CLASSES:**

**ADVANCED** - For experienced photographers and others who want more critical judging than given in the Novice class. Willing to submit a minimum size of 8 x 10 inches to a maximum of 11 x 16 inches Photographs.

**CLASS NO.**

01. Animal(s), domestic or wild, colour
02. Botanical, plants, all types, colour
03. Pictorial/Scenic - landscape, seascape, mountains aerals, colour
04. Portrait, single person, colour.
05. Portrait, single person, black & white
06. Portrait, group (2 or more persons), colour.
07. Portrait, group (2 or more persons), black & white
08. Sports/Action, all types, black & white or colour
09. Experimental/digitally enhanced/composites, black & white or colour.

**Please note:** digital photographs size increased to 8 x 10 inches

**NOVICE SECTION CLASSES:**

**NOVICE** - For less experienced photographers than advanced, and those who have done well in the Open classes in the past, and who wish to have more critical judging of their work than is offered in the Open classes. All photos must be 5 x 7 inches.

10. Animal(s), domestic or wild, colour
11. Botanical, plants, all types, colour
12. Pictorial/Scenic, landscape, seascape, mountains aerial, colour.
13. Portrait, single person colour
14. Portrait, single person, black & white
15. Portrait, group (2 or more persons) colour
16. Portrait, group (2 or more persons), black & white
17. Sports/Action, all types, black & white or colour
18. Experimental/digitally enhanced/composites, black & white or colour.

**OPEN CLASSES & CHILDREN'S SECTION:**

**OPEN SECTION CLASSES:**

**OPEN** - Open to everyone, particularly beginners and those who just enjoy taking pictures. All photos must be 4 x 6 inches. So no enlargements necessary.

**Note Classes 19 - 24,** are rotating **THEME** classes.

**THEME FOR 2010; Animal(s), domestic or wild, colour**  
The Theme subject(s) should be predominant in the photograph.

19. Snapshot, **Animal(s), domestic or wild,** by an **ADULT**, black & white or colour
20. Snapshot, **Animal(s), domestic or wild,** by a **TEEN**, black & white or colour.

(Please put age of photographer when photograph was taken on back of entry).

21. Snapshot, **Animal(s), domestic or wild,** by a **CHILD**, black & white or colour, (Please put age of photographer when photo taken on back of entry).
22. Snapshot **Theme Photograph: "HERITAGE TYPE BARNS"** - this class is Open to Adults only.
23. Snapshot **Theme Photograph, "HERITAGE TYPE BARNS"**. - this class is Open to TEENS only.
24. Snapshot **Theme Photograph: "HERITAGE TYPE BARNS"**- this class is Open to CHILDREN only.

**B.C. FAIRS MEMBER'S CHOICE"**

**Open to all I.P.E. Exhibitors the 1<sup>st</sup> place winning photograph will be sent to the B.C. Fairs Conference to be held in Vernon, October 2010, and will be judged against winners from other Fairs in B.C. top entry will be printed on the B.C. Fairs Live Wire Magazine cover in December**

25. "A Picture is worth a thousand words" and we are looking for a colour picture that depicts agriculture in our Province. Your picture is to be unframed and mounted on a firm backing maximum size is not to exceed 8" x 10" Please provide location/region where the photo was taken on the back of the entry.

**CHILDREN'S SECTION CLASSES**

Children to the age of 12 - age must be printed on the entry card. All photographs may be film or digital and taken by the child named.

25. My favourite pet
26. Its a bug's life
27. Plants are perfect
28. My best friend(s) (portrait)
29. Seeing is believing – Scenic, landscape, seascape, mountains

**SPECIALS:**

**Armstrong Pharmacy & Wellness Centre**

Best Advanced photograph - \$25 Gift Certificate for photo finishing.

**London Drugs, Vernon** - Best Open photograph  
\$25 Gift Certificate

**Okanagan Advertiser** - Best photograph from  
Classes 22, 23, 24 - \$25 Gift Certificate

**Donovan Clemson Memorial:** \$25.00 for best Black & White Portrait in show Donated by Jan Clemson

**ROGERS FOODS LTD.:** Gift certificate for 1st place in classes 22, 23, 24. Rogers Foods will also Display the 1st, 2nd, and 3rd place winner in the Rogers Foods Store after the fair is finished.

**ROSETTE FOR BEST IN SHOW**

**ROSETTE FOR BEST IN THEME CLASSES 19, 20, 21,**

Themes are announced one year in advance – 2011  
Themes are listed below

**2011 THEMES:**

**CLASS 19, 20, 21-** Snapshot Botanical, plants, all types, colour

**CLASS 22, 23, 24 -** Snapshot, Theme, “**The Sky’s the Limit**” photograph of the Sky or Sky line any season and from any where you have been.

**Entry Notes**

*Nelson's* **GLASS**  
LTD

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\*Auto Glass/Insurance Claims \* Sealed Units  
\* Storm Windows \* Insect Screens \* Solar Film  
\*Mirrors cut to any size or bevelled

8:00a.m. to 5:00p.m. Monday -Saturday  
3415 Okanagan Street Armstrong, B.C.  
(250) 546-8845 Fax (250) 546-8847